THE LAITY'S DIRECTORY:

FOR THE CHURCH SERVICE ON SUNDAYS AND HOLY DAYS,

For the YEAR of our LORD

MDCCXCIV.

BEING THE SECOND AFTER LEAP YEAR.

TO WHICH IS ADDED

The COLOURS of the CHURCH, the Proper PSALMS at VESPERS and COMPLIN, TIMES FOR GAINING INDULGENCES, OBITUARY, and NEW YEAR'S GIFT, &c.

Dominical Letter	E.	Aſcenſion Day	*May* 29
Epact	28	Whitſunday	*June* 8
Septuageſima	*Feb.* 16	Corpus Chriſti	19
Aſh Wedneſday	*Mar.* 5	Sundays after Pentec.	27
Eaſter Sunday	*Apr.* 20	Advent Sunday	*Nov.* 30

By Permiſſion.

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EXPLANATION.

A P. *ſignifies* Apoſtle; App. Apoſtles; Mart. Martyr; MM. Martyrs; B. Biſhop; Conf. Confeſſor; Dr. Doctor; Virg. Virgin; Wid. Widow; K. King; Qu. Queen.

Doub. *ſignifies* double; ſemid. ſemidouble; ſimp. ſimple; *white*, *red*, &c. in Italic, denote the colour of the Ornaments of the Day; Feria, is a day for which no Saints Office is appointed. Com. *ſignifies* Commemoration. Feſtivals of Obligation are in Capitals.

Paſchal time begins on Holy Saturday, and continues to the firſt Veſpers on the Eve of Trinity Sunday.

As to the colours uſed in prieſtly Ornaments in the church Service, the *white* is uſed on the Feaſts of our Lord, of the bleſſed Virgin, and of all the Saints who are not Martyrs. The *red* is uſed at Whitſuntide, on the Invention and Exaltation of the Croſs, and on the Feaſts of the Apoſtles and Martyrs. The *purple* or *violet*, which is the penitential colour, is uſed on all the Sundays and Ferias of Advent, and of the penitential time from Septuageſima till Eaſter; as alſo on Vigils, Ember-days, and Rogation-days, when the Office is of them. *Green* is uſed on all Sundays and Ferias from Trinity-Sunday to Advent excluſively, and from the Octave of the Epiphany to Septuageſima excluſively, whenever the Office is of the Sunday; but in the Paſchal time the *white* is uſed. The *black* is uſed on Good-Friday, and in Maſſes of *Requiem* for the Dead, which may be ſaid on any day, which is not a Sunday or a Double, except the days from Palm-Sunday to Low-Sunday; and during the Octaves of the Epiphany, of Pentecoſt, and of Corpus Chriſti.

OBSERVE.

That the Pages in the following Table correſpond to the New Edition of the VESPERS BOOK 1790, printed by J. P. COGHLAN, price only *Three Shillings*—Which beſides taking in the New Saints—contains the whole Veſpers and Complin for the Year—the Ordinary of the Maſs, with all the Prefaces, Litanies, Hymns, Antiphons and Pſalms at Benediction, the Exurget and Litany of the Saints for Rogation

gation Days, St. Mark, and for Family Evening Devotion. To which is added, an Examen of Conſcience—the proper authoriſed Prayers to be recited before any of the hours of Divine Office—and Inſtructions for Veſpers, with a Table and Calendar, paged ſo as to aſſiſt the Pious who deſire to accompany the Church in divine Harmony, yet does not exceed in length and breadth the ſize of a large card.

AT VESPERS, OR EVENING OFFICE,

The following Pſalms are uſed on SUNDAYS, page 63, when no Feaſt occurs. Pſalm cix. Dixit Dominus, 64. cx. Confitebor, 66. cxxi. Beatus Vir, 68. cxxii. Laudate Pueri, 70. cxiii. In Exitu Iſrael, 71. Luke i. 77. Magnificat.

On the FEASTS *of* APOSTLES 229.—At firſt Veſpers are uſed the four firſt Pſalms; but inſtead of the Fifth, Pſalm cvi. Laudate Dominum omnes Gentes 171; and in the ſecond Veſpers are ſaid the Pſalm cix. Dixit Dominus, 64. cxii Laudate pueri Dominum, 70. cxv. Credidi propter, 432. cxxv. In convertendo Dominus, 234. cxxxix. Domine probaſti me, 235.

On the FESTIVAL *of one or more* MARTYRS, *alſo on the* FEAST *of* ALL SAINTS, 252.—At firſt Veſpers the Pſalms are as on Sundays, except the laſt, which is Pſalm cxvi. Laudate Dominum omnes, 171. In the ſecond Veſpers as the firſt, only inſtead of the laſt Pſalm cxv. Credidi propter quod, 232.

On the FEAST *of a* CONFESSOR *and* BISHOP, 259—In the firſt Veſpers the Pſalms are as on the Sundays, except the laſt, which is Pſalm cxvi. Laudate Dominum omnes, 171. The ſecond Veſpers as the firſt, except the laſt, which is Pſalm cxxxi. Memento Domine David, 260.

On the FEASTS *of a* CONFESSOR *not a* BISHOP, 268—The Pſalms at the firſt and ſecond Veſpers are the ſame as in the firſt Veſpers of Confeſſors and Biſhops.

On the FEASTS *of the* B. V. MARY, 272—and alſo of Virgins and Widows; the Pſalms in the firſt and ſecond Veſpers are, Pſalm cix. Dixit Dominus, 64. cxii. Laudate pueri Dominum, 70. cxxi. Lætatus ſum in his, 221. cxxvi. Niſi Dominus ædificaverit, 223. cxlvii. Lauda Jeruſalem Dominum, 224.

On the FEASTS *of* St. MICHAEL *and all* ANGELS, 564—In the firſt Veſpers are Pſalms common for Sundays, except

the laſt Pſalm xvi. Laudate Dominum omnes Gentes, 171; and in the ſecond Veſpers, Pſalm cxxxvii. Confitebor, &c. 417.

On the DEDICATION *of a* CHURCH, 282,—The Pſalms in the firſt and ſecond Veſpers are the ſame as on Sundays, except the laſt, which is Pſalm cxlvii. Lauda Jeruſalem Dominum, 224.

On CHRISTMAS DAY, 302.—In the firſt Veſpers as on the Feaſts of Confeſſors not Biſhops; and in the ſecond Veſpers, cix. Dixit Dominus, 64. cx. Confitebor tibi Domine, 66. cxi. Beatus vir, 68. cxxix. De profundis, 306. cxxxi. Memento Domine David, 260.

On the EPIPHANY, EASTER *and* WHIT-SUNDAYS, 330, The Pſalms are as on Sundays.

On the ASCENSION *of our* LORD, 170—The four firſt Pſalms as for Sundays; but inſtead of the laſt, Pſalm cxvi. Laudate Dominum omnes, 171.

On the FEAST *of* CORPUS CHRISTI, 190.—Pſalm cix. Dixit Dominus, 64. cx. Confitebor, 66. cxv. Credidi propter, 228. cxxvii. Beati omnes qui, 191. cxlvii. Lauda Jeruſalem, 192.

VESPERS *for the* DEAD, 601—Pſalm cxiv. Dilexi quoniam 601. cxix. Ad Dominum, 603. cxx. Levavi oculos, 604. cxxix. De profundis, 606. cxxxvii. Confitebor tibi, 607. —And concludes with Pſalm l. Miſerere mei Deus, 659.

At COMPLIN, *or* NIGHT OFFICE, 86.—Pſalm iv. Cum invocarem, 90. xxx. In te Domine, 91. xc. Qui habitat, 92. cxxxiii. Ecce nunc benedicite, 95. Luke ii. Nunc demittis, 98. BENEDICTION, 635. Pſalm cxvi. Laudate Dom. omnes Gentes, 637. Pſalm lxvi. Deus Miſereatur, 637. l. Miſerere mei Deus, 659. Pſalm xix. Exaudiet for the King Miſerere, p. 55.

The Suffrages, 79, or common Commemorations of our bleſſed Lady, of SS. Peter and Paul, of the Patron Saint, and the Prayer for Peace, are recited after the Prayer or Prayers of the Day, in the Veſpers of all Sundays, and other Days that are not Double, or within Octaves, excepting the time of Advent, and from Paſſion Sunday till Trinity Sunday.

● ſignifies New-Moon ⊙ Full Moon.
☽ Firſt Quarter. ☾ Laſt Quarter.

1794. JANUARY, 31 Days.

● 1 Wedneſday THE CIRCUMCISION of our Lord,
11,40 doub of ſecond claſs, *white*. Veſp of the Feaſt, com of S Stephen.
2 Thurſ. Octave of S Stephen, doub, *red*.
3 Frid. Octave of S John, doub, *white*, abſtinence.
4 Sat. Octave of Holy Innocents, doub, *red*, abſtin.
5 SUNDAY (*vacant*) Octave of S Thomas BM doub, *red*. Veſp of the Epiphany, *white*.
6 Mond. The EPIPHANY of our Lord, doub of firſt claſs with an Octave, *white*. Veſp of the Feaſt.
The Indulgence ends.
7 Tueſ. Of the Octave, ſemid, *white*.
D 8 Wedn. Of the Octave, ſemid, *white*.
4,54
9 Thurſ. Of the Octave, ſemid, *white*.
10 Frid. Of the Octave ſemid, *white*, abſtin.
11 Sat. Of the Octave ſemid, *white*, abſtin.
12 SUNDAY within the Octave ſemid, *white*. Veſp doub the firſt of the Epiphany com of Sunday.
13 Mond. The Octave day doub, *white*.
14 Tueſ. S Hilary B. Conf ſemid, *white*.
15 Wedn. S Paul firſt Hermit Conf. doub, *white*.
8,32
⊙ 16 Thurſ. S Marcellus PM. ſemid, *red*.
17 Frid. S Anthony Abb Conf doub, *white*, abſtin.
18 Sat. S Peter's Chair at Rome, great doub, *white*, abſt.
19 SUNDAY ſecond after Epiphany. The Holy Name of Jesus, doub of ſecond claſs, *white*. Veſp of the Feaſt, com of SS Fabian and Sebaſtian, and of the Sunday.
20 Mond. SS Fabian and Sebaſtian MM, doub, *red*.
21 Tueſ S Agnes VM. double, *red*.
22 Wedn. SS Vincent and Anaſtaſius MM. ſemid, *red*.
23 Thurſ. S Raymund Conf, ſemid, *white*.
8,45
☾ 24 Frid. S Timothy BM. ſemid, *red*, abſtin.
25 Sat. Converſion of S Paul, great doub, *white* abſtin.
26 SUNDAY, third after Epiphany, *green*. Veſp of S John Chryſoſtom, com of the Sunday, *white*.

27 Mond. S John Chryſoſtom BC. Dr, doub, *white.*
28 Tueſ. S Wolſtan B. *of Worceſter*, Conf. (from Jan. 19) doub, *white.*
29 Wedn. S Francis de Sales B. Conf, doub, *white.*
30 Thurſ. S Martina VM. ſemid, *red.*

11,20

● 31 Frid. S Peter Nolaſco Conf. doub, *white*, abſtin.

FEBRUARY 28 Days.

1 Sat. S Ignatius BM. ſemid, *red*, abſtin.
2 SUNDAY fourth after Epiphany, Candlemas-day, doub of ſecond claſs, *white.* Veſp of the Feaſt, com of the Sunday, S Polycarp, and of S Blaſe BM. After Complin *Ave Regina.*
3 Mond. S Polycarp BM. (from Jan 26) ſemid, *red.*
4 Tueſ. S Andrew Corſini B. Conf: doub, *white.*
5 Wedn. S Agatha VM. doub, *red.*
6 Thurſ. S Dorothy VM. ſimple. *red.*

2,51

D 7 Frid. S Romuald Abbot Conf. doub, *white*, abſtin.
8 Sat. S John de Matha Conf. doub, *white*, abſtin.
9 SUNDAY fifth after Epiphany, *green.* Veſp of S Scholaſtica, com of the Sunday, *white.*
10 Mond. S Scholaſtica Virg. doub, *white.*
11 Tueſ. Feria, *green.*
12 Wedn. Feria, *green.*
13 Thurſ. Feria, *green.*
⊙ 14 Frid. S Valentine M. ſimple, *red*, abſtinence.

10,5

15 Sat. Feria, *green*, abſtinence.
16 SEPTUAGESIMA SUNDAY, *purple.* Veſp of Sunday.
17 Mond. Feria, *purple.*
18 Tueſ. S Simeon M. ſimple, *red.*
19 Wedn. Feria, *purple.*
20 Thurſ. Feria, *purple.*
21 Frid. Feria, *purple*, abſtinence.
22 Sat. S Peter's Chair at Antioch, great doub, *white*, abſtinence.

1,51

◐ 23 SEXAGESIMA SUNDAY, *purple.* Veſp of S Matthias, com of the Sunday, *red.*

24 Mo

24 Mond. S Mathias Ap doub of ſecond claſs, *red.* Feaſt of Devotion. Veſp ſecond of App.
25 Tueſ. Feria, *purple.*
26 Wedn. Feria, *purple.*
27 Thurſ. Feria, *purple.*
28 Frid. Feria, *purple,* abſtinence.

MARCH 31 Days.

● 1 Sat. S David B. Conf and *Patron of Wales,* doub, *white,* abſtin.
9,54
2 QUINQUAGESIMA SUNDAY, *purple.* Veſp of S Chad, com of the Sunday, *white.*
3 Mond. S Chad B. of *Litchfield* and Conf. (from yeſterday) doub, *white.*
4 Tueſ. S Caſimire Conf. ſemid, *white.*
5 Aſh Wedneſday, *purple.*
The Faſt of Lent to be continued till Eaſter on all Days, but Sundays, and on Sundays abſtinence.
6 Thurſ. Feria, *purple.*
7 Frid. S Thomas of Aquin Conf. Dr. doub, *white.*
☽ 8 Sat. S Felix B. Conf. doub, *white.*
The Indulgence begins.
9 SUNDAY firſt of Lent, *purple.* Veſp of the Sunday, com of the forty MM.
10 Mond. The forty MM. ſemid, *red.*
11 Tueſ. S John of God, Conf. doub, *white.*
12 Wedn. S Gregory PC. Dr. doub, *white.* Ember-day.
13 Thurſ. S Frances of Rome Wid. (from the 9) doub, *white.*
14 Frid. Ember-day, *purple.*
15 Sat. Ember day, *purple.*
[⊙ 16 SUNDAY ſecond of Lent, *purple.* Veſp of Sunday,
4,53 com of S. Patrick.
The Indulgence ends.
17 Mond. S Patrick B. Conf. and *Ap. of Ireland,* ſemid, *white.*
18 Tueſ. Feria, *purple.*
19 Wedn. S Joſeph Conf. doub of ſecond claſs, *white.* Feaſt of Devotion.
20 Thurſ. S Cuthbert B. *of Lindisfarne,* and Conf. doub, *white.*

21 Frid.

21 Frid. S Bennet Abbot and Conf. doub, *white.*
22 Sat. Feria, *purple.*
23 SUNDAY third of Lent, *purple.* Vesp of Sunday.
☾ 24 Mond. Feria, *purple.*
3,10
25 Tues. ANNUNCIAT. of the B. Virgin, doub of second class, *white.*
26 Wedn. Feria, *purple.*
27 Thurs. Feria, *purple.*
28 Frid. Feria, *purple.*
29 Sat. Feria, *purple.*
30 SUNDAY fourth of Lent, *purple.* Vesp of Sunday.
7,21
● 31 Mond. Feria, *purple.*

APRIL 30 Days.

1 Tues. Feria, *purple.*
2 Wedn. S Francis of Paula, Conf. doub, *white.*
3 Thurs. S Richard B. *of Chichester* and Conf. doub, *white.*
4 Frid. S Isidore B C. and Dr. doub, *white.*
5 Sat. S. Vincent Ferrerius Conf. doub, *white.*
6 PASSION SUNDAY, *purple.* Vesp of the Sunday.
5,21
☽ 7 Mond. Feria, *purple.*
8 Tues. Feria, *purple.*
9 Wedn. Feria, *purple.*
10 Thurs. Feria, *purple.*
11 Frid. The Sorrows of the B. Virg. great doub, *white.*
12 Sat. S Leo P C. and Dr. (from yesterday) doub, *white.*
The Indulgence begins.
13 PALM SUNDAY, *purple.* Vesp of the Sunday, com of SS Tiburtius, &c. MM.
14 Mond. Feria, *purple.*
10,6
⊙ 15 Tues. Feria, *purple.*
16 Wedn. Feria, *purple.* In the afternoon *Tenebræ.*
17 Maundy Thursday, doub of first class, *white.* In the afternoon *Tenebræ, purple.*
18 Good Friday, doub of first class, *black.* In the afternoon *Tenebræ, purple.*

19 Holy

19 Holy Saturday, doub of firſt claſs, *white*. After Complin *Regina Cœli*, ſtanding.

Here begins the Paſchal Time.

20 EASTER SUNDAY, doub of firſt claſs with an Octave, *white*. Veſp of the Feaſt.

21 EASTER MONDAY, doub of firſt claſs, *white*. Veſp of the Feaſt.

22 Eaſter Tueſday, doub of firſt claſs, *white*. Feaſt of
22,48 Devotion. Veſp of the Feaſt.

23 Wedn. Of the Octave, ſemid, *white*. It being S. George, is a Feaſt of Devotion.

24 Thurſ. Of the Octave, ſemid, *white*.

25 Frid. Of the Octave, ſemid, *white*. (Litanies *purple*, it being S Mark) abſtinence.

26 Sat Of the Octave, ſemid, *white*, abſtinence.

27 LOW SUNDAY doub, *white*. Veſp of S. George, com of the Sunday, *red*.

The Indulgence ends.

28 Mond. S George M. (from the 23.) doub of firſt claſs, *red*,

29 Tueſ. S Peter M. doub, *red*.

59

30 Wedn. The Octave of S George doub, *red*.

MAY 31 Days.

1 Thurſ. SS Philip and James, App, doub of ſecond claſs, *red*. Feaſt of Devotion. Veſp the ſecond of App, com of S Athanaſius.

2 Frid. S Athanaſius BC and Dr, doub, *white*, abſtin.

3 Sat. Finding of the Croſs, doub of ſecond claſs, *red*. Feaſt of Devotion abſtinence.

4 SUNDAY ſecond after Eaſter. S Monica Wid, doub, *white*. Veſp of her to the little Chapter, then of S. Catherine, com of S Monica, and of the Sunday.

5 Mond. S Catherine of Siena Virg, (alias April 30) doub, *white*.

6 Tueſ. S John Evang before the Latin Gate, great
41 doub, *red*.

7 Wedn. S Staniſlaus BM doub, *red*.

8 Thurſ. Apparition of S Michael, great doub, *white*.

9 Frid. S Gregory Nazianzen BC. Dr. doub, *white*, abſtinence.

10 Sat.

10 Sat. S Antoninus B. Conf. ſemid, *white*, abſtin.
11 SUNDAY third after Eaſter. S Pius VP. Conf. (alias the 5) doub, *white*. Veſp of him, com of the Sunday, and of SS Nerius, &c.
12 Mond. SS Nerius, Achilleus, &c. MM. ſemid, *red*.
13 Tueſ. S Mark Evang, (from April 25), doub of ſecond claſs, *red*.
☉ 14 Wedn. S Anſelm B C and Dr, (from April 21,
12,41 doub, *white*.
15 Thurſ. S Fidelis M, (from April 24.) doub, *red*.
16 Frid. S Ubaldus B. Conf. ſemid, *white*, abſtin.
17 Sat. S Hermengild M. (from April 13.) ſemid, *red* abſtinence.
18 SUNDAY fourth after Eaſter. S Venantius M. doub *red*. Veſp of him to the little Chapter, then of S Dunſtan, com of S Venantius, of the Sunday, and o S Pudentiana, *white*.
19 Mond. S Dunſtan A B. *of Canterbury*, and Con doub, *white*.
20 Tueſ. S Bernardin Conf. ſemid, *white*.
21 Wedn. S Peter Celeſtine P. Conf. doub, *white*.
7,24
☽ 22 Thurſ. SS Soter and Caius PP. MM. (from Ap 22.) ſemid, *red*.
23 Frid. SS Cletus and Marcellinus PP. MM. (fr April 26.) ſemid, *red*, abſtinence.
24 Sat. Of our Lady, *white*, abſtinence.
25 SUNDAY fifth after Eaſter. S Aldelm B. Co doub, *white*. Veſp of S Auguſtin, com of S Alde
26 Mond. S Auguſtin *Ap of England*, B. Conf. d of ſecond claſs, with an Octave, *white*. Roga day. (Litanies, *purple*.) Abſtinence.
27 Tueſ. S Philip Nerius Conf. doub, *white*. Roga day. (Litanies, *purple*.) Abſtinence.
● 28 Wedn. Rogation-day, and Vigil of the Aſcen
12,36 *white*. (Litanies, *purple*.) Abſtinence.
29 Thurſ. ASCENSION-DAY doub of firſt claſs an Octave, *white*. Veſp of the Feaſt.
30 Frid. Of the Octave, ſemid, *white*, abſtinence.
31 Sat. Of the Octave, ſemid, *white*, abſtinence.

JU

1 SUNDAY within the Octave, *white*. Veſp the firſt of S Auguſtin, com of the Sunday, of the Aſcenſion, and of SS Marcellinus, &c. MM.
2 Mond. The Octave day of S Auguſtin, doub, *white*.
3 Tueſ. S Mary Magdal of Pazzi V (alias May 25.) ſemid, *white*.
4 Wedn. Of the Octave, ſemid, *white*.
5 Thurſ. The Octave day, doub, *white*.
6 Frid. S Norbert B. Conf. doub, *white*, abſtin.
7 Sat. Whitſun-eve, ſemid, *red*, faſt.

Indulgence begins.

8 WHIT-SUNDAY doub of firſt claſs with an Octave, *red*. Veſp of the Feaſt.
9 WHIT-MONDAY doub of firſt claſs, *red*. Veſp of the Feaſt.
10 Whit-Tueſday, doub of firſt claſs, *red*. Veſp of the Feaſt Feaſt of Devotion.
11 Wedn. within the Octave, ſemid, *red*. Ember-day, faſt.
12 Thurſ. within the Octave, ſemid, *red*.
13 Frid. within the Octave, ſemid, *red*. Ember-day, faſt.
14 Sat. within the Octave, ſemid, *red*. Ember-day, faſt. After Veſpers the *Salve Regina*.

Here ends the Paſchal Time.

15 TRINITY-SUNDAY doub of ſecond claſs, *white*. Veſp of the ſame, com of S Barnaby, and of the Sunday.
16 Mond. S Barnaby Ap. (from the 11.) great doub, *red*.
17 Tueſ. S William AB. *of York*, Conf. (from the 8.) doub, *white*.
18 Wedn. S John Conf. (from the 12.) doub, *white*.
19 Thurſ. CORPUS CHRISTI doub of firſt claſs with an Octave, *white*. Veſp of the ſame.
20 Frid. Of the Octave ſemid, *white*, abſtinence.
21 Sat. Of the Octave ſemid, *white*, abſtinence.
22 SUNDAY within the Octave, and ſecond after Penteceſt. S Alban M. great doub, *red*, Veſp of him, com of the Sunday, and of the Octave.
23 Mond. *Vigil*. Of the Octave ſemid, *white*.

24 Tueſ.

24 Tuef. Nativ. of S John Bapt, doub of firſt claſs with an Octave, *white*. Feaſt of Devotion. Veſp of him, com of C. Chriſti.
25 Wedn. Of the Octave of CC, ſemid, *white*.
26 Thurſ. The Octave day of CC, doub, *white*.
10,16 *The Indulgence ends.*
● 27 Frid. S Anthony of Padua Conf. (from the 13. doub, *white*, abſtinence.
28 Sat. *Vigil.* S Leo P. Conf. ſemid, *white*, faſt.
The Indulgence begins.
29 SUNDAY third after Pentecoſt. SS PETER and PAUL App. doub of firſt claſs with an Octave, *red*. Veſp of them, com of the Sunday.
30 Mond. Commemoration of S Paul, doub, *red*.

JULY 31 Days.

1 Tuef. The Octave day of S John Bapt, doub, *white*.
2 Wedn. Viſitation of the B. Virgin, great doub, *white*.
3 Thurſ. S Baſil B C. and Dr. (from June 14.) doub, *white*.
4 Frid. S Juliana Virgin (from June 19.) doub, *white*, abſtinence.
8,14
D 5 Sat. SS John and Paul MM. (from June 26.) doub, *red*, abſtinence.
6 SUNDAY fourth after Pentecoſt. The Octave of SS Peter and Paul, doub, *red*. Veſp of S Thomas com of the App, and of the Sunday.
7 Mond. Tranſlation of S Thomas M. great doub.
8 Tuef. S Elizabeth Wid. ſemid, *white*.
9 Wedn. S Margaret Queen of Scots, Wid. (from June 10.) ſemid, *white*.
10 Thurſ. Seven Brothers MM. ſemid, *red*.
11 Frid. S Pius I. P M. ſimple, *red*, abſtin.
⊙ 12 Sat. S John Gualbert Abb. C. doub, *white*, abſtin.
10,35
13 SUNDAY fifth after Pentecoſt, *green*. Veſp of naventure, com of the Sunday, *white*.
14 Mond. S Bonaventure, B C and Dr. doub, *white*.
15 Tuef. S Swithin B. *of Wincheſter*, and Conf. *white*.
16 Wedn. Our Lady of Mount Carmel, great *white*.

17 Thurſ. S Oſmund B. *of Saliſbury* and C. doub, *white*.
18 Frid. S Camillus Conf. doub, *white*, abſtin.
☾ 19 Sat. S Vincent of Paula Conf. *white*, abſtin.
4,33
20 SUNDAY ſixth after Pentecoſt. S Jerome Æmilian Conf. doub, *white*. Veſp of him, com of the Sunday, S Henry, and of S Praxedis Virg.
21 Mond. S Henry Emper. Conf. ſemid, *white*.
22 Tueſ. S Mary Magdalen, doub, *white*.
23 Wedn. S Apollinaris B M. doub, *red*.
24 Thurſ. *Vigil*. S Alexius Conf. ſemid, *white*.
25 Frid. S James Ap. doub of ſecond claſs, *red*. Feaſt of Devotion. Veſp of him, com of S Ann, abſtin.
● 26 Sat. S Ann, great doub, *white*. Feaſt of Devotion,
10,3 abſtinence.
27 SUNDAY ſeventh after Pentecoſt, *green*. Veſp of the Sunday, com of SS Nazarius, &c. MM.
28 Mond. SS Nazarius, &c. MM. ſemid, *red*.
29 Tueſ. S Martha Virg, ſemid, *white*.
30 Wedn. S Anaclete P M. (from the 13.) ſemid, *red*.
31 Thurſ. S Ignatius Conf. doub, *white*.

AUGUST 31 Days.

1 Frid. S Peter's Chains, great doub, *white*, abſtin.
2 Sat. Of our Lady, *white*, abſtin.
3 SUNDAY eighth after Pentecoſt, *green*. Veſp of S.
12,55 Dominick, com of the Sunday, *white*.
4 Mond. S Dominick Conf. doub, *white*.
5 Tueſ. Our Lady ad Nives, great doub, *white*.
6 Wedn. Transfiguration of our Lord, great doub, *white*.
7 Thurſ. S Cajetan Conf. doub, *white*.
8 Frid. SS Cyriacus, &c. MM. ſemid, *red*, abſtin.
9 Sat. *Vigil*. The finding of S Stephen the firſt M. (from the 3.) ſemid, *red*, abſtin.

The Indulgence begins.

10 SUNDAY ninth after Pentecoſt. S. Lawrence M. doub of ſecond claſs with an Octave, *red*. Veſp of
7,24 him, com of Sunday, and of SS Tiberius, &c. MM.
○ 11 Mond. Of the Octave, ſemid, *red*.
12 Tueſ. S Clare Virg. doub, *white*.
13 Wedn. Of the Octave ſemid, *red*.

14 Thurſ. Vigil of the Aſſumption, *purple*, faſt.
15 Frid. ASSUMPTION of our Lady, doub of firſt claſs, with an Octave, *white*. Veſp of the Feaſt, com of S Hyacinth, abſtin.
16 Sab. S Hyacinth, Couf. doub, *white*, abſtin.
☾ 17 SUNDAY tenth after Pentecoſt. The Octave day
10,13 of S Lawrence, doub, *red*. Veſp of S Joachim, com of S Lawrence, the Sunday, the Octave of the Aſſumpt. and of S Agapite M. *white*.
18 Mond. S Joachim Father of the B. Virg. (from yeſterday) great doub, *white*.
19 Tueſ. Of the Octave of the Aſſumpt. ſemid, *white*.
20 Wedn. S Bernard Abbot Conf. doub, *white*.
21 Thurſ. S Jane Frances Wid. doub, *white*.
22 Frid. The Octave day of the Aſſumption, doub, *white*, abſtinence.

The Indulgence ends.

23 Sat. *Vigil.* S Philip Benitius C. doub, *white*, abſt.
24 SUNDAY eleventh after Pentecoſt. S Bartholomew Ap. doub of ſecond claſs, *red*. Veſp of him, com of Sunday, and of S Lewis.
25 Mond. S Lewis K. and Conf. ſemid, *white*.
1,23
● 26 Tueſ. S Zephyrine P M. ſimple, *red*.
27 Wedn. S Joſeph Calaſanctius Conf. doub, *white*.
28 Thurſ. S Auſtin B C and Dr. doub, *white*.
29 Frid. Decollation of S John Bapt. doub, *red*, abſt.
30 Sat. S Roſe *of Lima* Virg. doub, *white*, abſt.
31 SUNDAY twelfth after Pentecoſt. S Aidan B. Conf. doub, *white*. Veſp of him to the little Chapter, the of S Raymund, com of S Aidan, of Sunday, o S Giles Conf, and of the twelve Brothers MM.

SEPTEMBER 30 Days.

1 Mond. S Raymund Conf. doub, *white*.
) 2 Tueſ. S Stephen, K. and Conf. ſemid, *white*.
4,18
3 Wedn. Feria, *green*.
4 Thurſ. Feria, *green*.
5 Frid. S Laurence Juſtinian, B C. ſemid, *white*, abſt
6 Sat. Of our Lady, *white*, abſtin.

7 SU

7 SUNDAY thirteenth after Pentecoſt. *green.* Veſp of the Nativity of the B. Virgin, *white.*
8 Mond. Nativity of the B. Virgin, doub of ſecond claſs, with an Octave, *white.* Feaſt of Devotion. Veſp of the Feaſt, com of S Gorgonius, M.
⊙ 9 Tueſ. Of the Octave, ſemid, *white.*
3.51
10 Wedn. S Nicholas Tolentine, Conf. doub, *white.*
11 Thurſ. Of the Octave, ſemid, *white.*
12 Frid. Of the Octave, ſemid, *white*, abſtin.
13 Sat. Of the Octave, ſemid, *white*, abſtin.
14 SUNDAY fourteenth after Pentecoſt. Exaltation of the Croſs, great doub, *red.* Veſp of it, com of the Nativity as in the firſt Veſp, of the Sunday, and of S Nicomede M.
15 Mond. The Octave-day, doub, *white.*
6.40
☾ 16 Tueſ. SS Cornelius, &c. MM. ſemid, *red.*
17 Wedn. The Stigmas of S Francis. doub, *white.* Ember-day faſt.
18 Thurſ. S Joſeph of Cupertino, Conf. doub, *white.*
19 Frid. SS Januarius, &c. MM. doub, *red.* Ember-day, faſt.
20 Sat. *Vigil.* SS Euſtachius, &c. MM. doub, *red.* Ember-day, faſt.
21 SUNDAY fifteenth after Pentecoſt. S Matthew, Ap. and Evang. doub of the ſecond claſs, *red.* Veſp of him, com of the Sunday, of S Thomas of Villanova, and of SS Mauritius, &c. MM.
22 Mond. S Thomas of Villanova B. C. ſemid, *white.*
23 Tueſ. S Linus P. M. ſemid, *red.*
4.54
● 24 Wedn. Our Lady of Mercy, great doub, *white.*
25 Thurſ. The Name of the B. V. Mary, (from the Sunday within the Octave of the Nativity) great doub, *white.*
26 Frid. SS Cyprian and Juſtina MM. ſimple, *red*, abſt.
27 Sat. SS Coſmas and Damian MM. ſemid, *red*, abſt.
The Indulgence begins.
28 Sunday ſixteenth after Pentecoſt, *green.* Veſp of S Michael Arch. *white.*

29 Mond. S Michael Arch. doub of ſecond claſs, *white*. Feaſt of Devotion. Veſp of the Feaſt, com of S Jerome.

30 Tueſ. S Jerome Conf. and Dr. doub, *white*.

OCTOBER 31 Days.

1 Wedn. S Remigius B. Conf. ſemid, *white*.

6,33

D 2 Thurſ. Our Guardian Angels, doub, *white*.

3 Frid. S Thomas B. *of Hereford*, and Conf. doub, *white*, abſtinence.

4 Sat. S Francis Conf. doub, *white*, abſtinence.

5 SUNDAY ſeventeenth after Pentecoſt. The Roſary of the B. Virgin, great doub, *white*. Veſp of the Feaſt, com of S Bruno, and of the Sunday.

The Indulgence ends

6 Mond. S Bruno Conf, doub, *white*.

7 Tueſ. S Wenceſlaus M. (from Sept. 28.) ſemid, *red*.

⊕ 8 Wedn. S Bridget, Wid. doub, *white*.

12,29

9 Thurſ. SS Denis, &c. MM. ſemid, *red*.

10 Frid. S Paulinus, A. B. *of York*, and Conf. doub, *white*, abſtinence.

11 Sat. S Francis Borgia, Conf. ſemid, *white*, abſtin.

12 SUNDAY eighteenth after Pentecoſt. S Wilfrid, A. B. *of York*, and Conf. doub, *white*. Veſp of S Edward, com of S Wilfrid.

13 Mond. S Edward K. and Conf. doub, of ſecond claſs with an Octave, *white*.

14 Tueſ. S Calliſtus, P. M. ſemid, *red*.

☾ 15 Wedn. S Tereſa, Virg. doub, *white*.

7,

16 Thurſ. Of the Octave, ſemid, *white*.

17 Frid. S Hedwige, Wid. ſemid, *white*, abſtin.

18 Sat. S Luke Evang. doub of ſecond claſs, *red*, abſt.

19 SUNDAY nineteenth after Pentecoſt. S Peter of Alcantara, Conf. doub, *white*. Veſp of him to the little Chapter, then of the Octave day of S Edward as in the firſt Veſp, com of S Peter, and of the Sunday.

20 Mond. The Octave day, doub, *white*.

21 Tueſ. SS Urſula, &c. VV. MM. great doub, *red*.

22 We

22 Wedn. S John Cantius, Conf. doub, *white.*
● 23 Thurſ. Feria, *green.*
10,38
24 Frid. Feria, *green*, abſtinence.
25 Sat. S John of Beverley, A. B. *of York*, and Conf doub, *white*, abſtinence.
The Indulgence begins.
26 SUNDAY twentieth after Pentecoſt, *green.* Veſp of the Sunday.
27 Mond. The Vigil of the App, *purple.*
28 Tueſ. SS Simon and Jude App, doub of ſecond claſs, *red* Feaſt of Devotion. Veſp of them, com of S Bede Conf.
29 Wedn. S Bede Conf. doub, *white.*
30 Thurſ. Feria, *green.*
D 31 Frid. The Vigil of All Saints, *purple*, faſt.
6,47

NOVEMBER 30 Days.

1 Sat. ALL SAINTS, doub of firſt claſs, with an Octave, *white.* Veſp of the Feaſt, com of the Sund. abſt.
2 SUNDAY twenty-firſt after Pentecoſt, *white.* Veſp of it, com of the Octave. After which are the Veſp for the Dead, *black.*
3 Mond. All Souls (from yeſterday) *black.*
4 Tueſ. S Charles, B. Conf. doub, *white.*
5 Wed. Of the Octave ſemid, *white.*
6 Thurſ. Of the Octave ſemid, *white.*
9,55
7 Frid. Of the Octave ſemid, *white*, abſtinence.
8 Sat. The Octave-day, doub, *white*, abſtinence.
The Indulgence ends.
9 SUNDAY twenty-ſecond after Pentecoſt. Dedication of S John Lateran, doub, *white.* Veſp of the Feaſt, com of the Sunday, of S Andrew, Aveline, and of SS Tryphon, &c. MM.
10 Mond. S Andrew Avelline, Conf. ſemid, *white.*
11 Tueſ. S Martin, B. Conf. doub, *white.*
12 Wedn. S Martin I. PM. ſemid, *red.*
13 Thurſ. S Didacus, Conf. ſemid, *white.*
11,28
14 Frid. S Erconwald, B C. doub, *white*, abſtin.
15 Sat. S Gertrude Virg. doub, *white*, abſtinence.

16 SUNDAY

16 SUNDAY twenty-third after Pentecoſt. S Edmund AB. *of Canterbury* and Conf, doub, *white*. Veſp of him to the little Chapter, then of S Hugh, com of S Edmund, and of the Sunday.
17 Mond. S Hugh B. *of Lincoln* and Conf, doub, *white*.
18 Tuel The Dedication of the Churches of SS Peter and Paul, doub, *white*.
19 Wedn. S Elizabeth Wid. doub, *white*.
20 Thurſ. S Edmund K. M. great doub, *red*.
21 Frid. The Preſentation of the B. Virg. great doub, *white*, abſtin.
9 4
● 22 Sat. S Cecily, Virg and M. doub, *red*, abſt.
23 SUNDAY twenty-fourth and laſt after Pentecoſt, *green*. Veſp of S John, com of the Sunday, and of S Chryſogonus M. *white*.
24 Mond. S John of the Croſs Conf. doub, *white*.
25 Tueſ. S Catherine Virg. and M. doub, *red*.
26 Wedn. S Felix Conf. doub, *white*
27 Thurſ. S Gregory Thaumaturgus B. C. ſemid, *white*.
28 Frid. S Clement P. M. (from the 23.) ſemid, *red*, abſt.
29 Sat. Vigil of S Andrew Ap. *purple*, abſtin.
4.59
☽ 30 SUNDAY firſt of Advent, *purple*. Veſp of S Andrew, com of the Sunday, *red*.

DECEMBER 31 Days.

1 Mond. S Andrew Ap, (from yeſterday) doub of ſecond claſs, *red*
2 Tueſ. S Bibiana Virg. & M. ſemid, *red*.
3 Wedn. S Fran. Xaverius Conf. doub, *white*, faſt.
4 Thurſ. S Peter Chryſologus B C. & Dr. doub, *white*.
● 5 Frid. S Birinus B. *of Dorcheſter*, and Conf, doub, *white*, faſt.
☉ 6 Sat. S Nicholas B. Conf. doub, *white*, abſtin.
8.44
7 SUNDAY ſecond of Advent, *purple*. Veſp of the Conception, com of the Sunday, *white*
8 Mond. Conception of the B. Virg. doub of ſecond claſs with an octave, *white*. Feaſt of Great Devotion. I Veſp com of S Amb of , and of Advent.
9 Tueſ. S Ambroſe B C. & Dr. (from the 7.) doub, *white*.
10 Wedn. Of the octave, ſemid, *white*, faſt.
11 Thu

11 Thurſ. S Damaſus P. Conf. ſemid, *white*:
12 Frid. Of the octave, ſemid, *white*, faſt.
13 Sat. S Lucy Virg. & M. doub, *red*, abſt.

7,19
☾ 14 Sunday third of Advent, *purple*. Veſp the firſt of the Conception, com of the Sunday, *white*.
15 Mond. The Octave-day, doub, *white*.
16 Tueſ. S Euſebius B M. ſemid, *red*.
17 Wedn. Ember-day, *purple*, faſt. Ant. *O Sapientia*.
18 Thurſ. Feria, *purple*. The Ant. *O Adonai*,
19 Frid. Ember-day, *purple*, faſt. Ant. *O radix*.
20 Sat. Ember day, & Vigil, *purple*, faſt. Ant *O clavis*.
21 SUNDAY fourth of Advent, *purple*. Veſp of S
9,4 Thomas, com of the Sunday, Ant *O Oriens*, *red*.
● 22 Mond. S Thomas Ap (from yeſterday) doub of ſecond claſs, *red*. Ant. *O Rex*.
23 Tueſ. Feria, *purple*. Antiph. *O Emmanuel*.
24 Wedn. Chriſtmas-Eve, *purple*, faſt.
The Indulgence begins.
25 Thurſ. CHRISTMAS DAY doub of firſt claſs with an Octave, *white*. In Veſp com of S Stephen
26 Frid. S Stephen Proto M. doub of ſecond claſs, with an Octave, *red*. Feaſt of Devotion. The Pſalms at Veſp on this, and the three following Feſtivals are the ſame as on Chriſtmas day, then from the little Chapter of S Stephen, com of S John, & of Chriſtmas, abſt.
27 Sat. S John Evang, doub of ſecond claſs, with an octave, *white*. Feaſt of Devotion. In Veſp com of Holy Innocents, of Chriſtmas, and of S Stephen, abſt.
28 SUNDAY (*vacant*) Holy Innocents, doub of ſecond claſs, with an Octave, *red* Veſp from the little Chapter of S Thomas M. com of Holy Innocents, and of Chriſtmas,
29 Mond. S Thomas of Canterbury B M. doub of firſt
4,5 claſs with an octave, as Patron of the Engliſh Clergy, *red*. Feaſt of Great Devotion. In Veſp com of Sunday within the Octave, and of Chriſtmas.
30 Tueſ. Of the Sunday within the Octave, ſemid, *white*.
31 Wedn. S Silveſter P. and Conf. doub, *white*.

The following year, 1795, the Dom. Letter will be D.——
The Epact 9.——Eaſter Sunday Apr. 5.

An EXHORTATION to DECENT BEHAVIOUR in CHAPELS,

Addreſſed to the Engliſh Faithful, by the late Rev. F. FRANCIS BLYTH, D. C. S. T. P. Taken from the Original in his own Hand-Writing, ſtill preſerved in the Portugueſe Chapel.

Ye ſhall keep my Sabbaths, and treat my ſanctuary with reverence: I am the Lord. Leviticus xix. 30.

SUCH is the expreſs command of God. It is then to be hoped, that all who frequent this ſanctuary, will ſuit their behaviour to the holineſs of the place, and ſcrupulouſly avoid all indecences here for the time to come, but particularly the following ones:

1ſt, The ſex are prayed to forbear the unbecoming freedom of approacning to COMMUNION with HATS or BONNETS on. For, beſides its being a confidence too groſs for perſons of any rank to uſe in ſo ſolemn an act, it expoſes God's miniſter either to the danger of dropping the ſacred Hoſt, or to the unſeemly appearance of ſtooping to peep in their faces. St. Paul orders their heads to be covered, but not to be muffled. If modeſty then be their plea, a HOOD will equally anſwer that purpoſe; and if it ſhould be leſs modiſh, it will at leaſt be more reſpectful and fitter for the occaſion.

2dly, The more than maſculine boldneſs of ſtalking into church with PATTINS on (a liberty not allowed in places of divine worſhip even by ſectaries) or loudly flinging them on the floor when in it; or any CLATTERS with their perſons or chairs, to the common diſturbance of prieſt and people: alſo the ſhameful act of SEE-SAWING in their chairs, as if to court a nap. Which laſt two articles regard both ſexes alike, as well as the following ones.

3dly, The unclean trick of HAWKING, SPITTING, or SPAWLING about the chapel; which is a foul irreverence to God's temple, and a coarſe breach of fraternal charity; being extremely nauſeous to others and detrimental to their apparel. Nor can it admit of any legitimate excuſe; ſince if infirmity compel them to ſpit, they may and ought to appropriate a handkerchief to that uſe.

Laſtly, The ſhameful arrogance of STAMPING up and down ſtairs, or BOUNCING into, or about church, as if they were come to ſtorm it; or as if at leaſt they wanted to ſhew how much more rudely they can behave in their Maker's houſe than they would dare to do in that of a fellow-worm, who were ever ſo little above them on this common dung-hill of the earth.

INDECENCIES like theſe may be overlooked in a play-houſe, but are ſcandalous in a church. To avoid them then, the common people are exhorted to mind the decent behaviour of their betters; who, being in general too pious and well-bred to ſtumble into ſuch profanations, will doubtleſs ſet them a very oppoſite example.

NEVERTHELESS, if any (miſled perhaps by the ſenſeleſs ſneer of ſuch as ought to be the firſt in joining to diſcourage the like abuſe) ſhould perverſely continue their irreverences, it will be juſtly ſuſpected that parade has more ſhare than piety in their frequenting the church; and while they thus treat the houſe of prayer, in ſome meaſure, like a den of thieves, they will have cauſe to fear, leſt, inſtead of the bleſſing they come to ſolicit, they draw on themſelves the wrath of that Lord who never once laid aſide the outward marks of his god-like meekneſs but to chaſtiſe the diſreſpect ſhewn to his temple. St. JOHN ii. 15.

A

NEW YEAR'S GIFT,

FOR THE YEAR M,DCC,XCIV.

✠

It muſt needs be that ſcandals come: but nevertheleſs wo to that man by whom the ſcandal cometh. Matt. xviii. 7.

IT was Jeſus our Saviour and God who ſpoke this ſentence: and a ſentence ſo expreſs ought to ſilence the reproaches of infidelity, and to teach pious Chriſtians to behold, without being hurt in faith, the diſſenſions, the maſſacres, the ſacrileges, the impieties which have taken place in the chriſtian world. Although we may hear of men, who are called children of the church of Chriſt, diſſeminating erroneous principles of doctrine, or diſplaying the moſt ſhocking ſcenes of immorality and of irreligion, we are not to wonder; it would be more an object of wonder, if ſuch evils did

not come to paſs, after that Jeſus has declared, *It muſt needs be that ſcandals come.*

We know that the divine Redeemer himſelf was ſet for the fall, and for the reſurrection of many in Iſrael; and for a ſign that ſhould be contradicted. His church upon earth is compared, in the ſacred ſcriptures on ſome occaſions, to a threſhing floor, on which there lies good corn intermixed with chaff: on other occaſions to a field in which there grows good corn; and in which there grow tares at the ſame time. In almoſt every page of the divine writings do we meet with parables and ſimilitudes, which prepare us to look for all the various ſpecies of ſcandal that are ſo frequently found among Chriſtians.

The truth of it is, there are two ſorts of Chriſtians in the church militant; the faithful diſciples of Jeſus, who walk worthy of their vocation in all holineſs; and the enemies of the croſs of Jeſus, whoſe God is their belly, who mind only earthly things. The latter of theſe characters are in the church, having become members of it by the ſacrament of baptiſm; and however aban-

done

doned they may be, ſtill do they continue members of it, till they go out of her communion by ſchiſm, or be expelled her communion by the ſentence of excommunication: and theſe are the engines, which the great adverſary employs to disfigure the works of God, to perſecute the church, and to cauſe ſcandals.—Theſe are they who do the works of their father the devil.

In the firſt eſtabliſhment of the church, the grace of the goſpel, the leaven of the kingdom of heaven, mixing with the native affections of the human mind and heart, produced the moſt happy effects on the lives and manners of men: the ſeveral nations of the earth from being children of darkneſs, from walking according to the deſires of corrupted nature, became children of light, a people acceptable, a purſuer of good works. What virtue! what ſanctity do we not ſee in the converts! how beautiful is the picture of the church in Jeruſalem, which St. Luke holds up to us in his Acts of the Apoſtles! In every nation did the converts to chriſtianity exhibit examples of the moſt conſummate vir-

 tue:

tue: from the utmoſt depravity of morals, they roſe into prodigies of holineſs—yet from that eminence of holineſs the miniſters of God beheld the degeneracy and corruption of theſe latter times. *Know alſo this*, ſays St. Paul to his beloved diſciple St. Timothy, *that in the laſt days ſhall come on dangerous times: men ſhall be lovers of themſelves, covetous, haughty, proud, blaſphemers, diſobedient to parents, ungrateful, wicked, without affection, without peace, ſlanderers, incontinent, unmerciful, without kindneſs, traitors, ſtubborn, puffed up, lovers of pleaſures more than of God: having an appearance indeed of godlineſs, but denying the power thereof* *.

Taught by the divine propheeies, the pious Chriſtian can look upon all the woes with which the church is afflicted in the preſent day, can look upon the moſt ſhocking ſcenes of vice, can look upon whole provinces delivered up to plunder and ſacrilegious rapine, can look upon a chriſtian kingdom convulſed, her government demoliſhed, her churches profaned, her altars thrown down, her beſt ſubjects ſlaughtered

* 2 Tim. 3.

or driven into foreign lands, her royal family impriſoned, and her monarch murdered without being weakened in faith. *It muſt needs be that ſcandals come.*

When he hears of men, who claim to be Chriſtians, becoming ungodly, turning the grace of our God into riotouſneſs, and denying the only ſovereign Ruler and our Lord Jeſus Chriſt; when he hears of men defiling the fleſh, deſpiſing dominion, and blaſpheming majeſty, he thinks not ſtrange that ſuch things come to paſs, becauſe it was foretold from the foundation of the church, that in the laſt times, there would come mockers, walking according to their own deſires in ungodlineſs.—If from among the miniſters of the altar, ariſe men of this deſcription, men ſpeaking perverſe things, reſiſting the truth, deſpiſing authority, and cauſing diſſenſions and offences contrary to the doctrine they had learnt, ſuch ſcandals he will ſay muſt needs come. St. Paul in his farewel ſpeech to the Epheſian elders foretold to them that ravening wolves would enter in among them not ſparing the flock, and that of their ownſelves would ariſe men

ſpeaking perverſe things to draw away diſciples after them.—The envy of Satan, who goes about like a roaring lion ſeeking whom he may devour, and the inbred corruption of human nature, prone always to evil, account for thoſe evils. Such ſcandals are a natural conſequence of the preſent ſtate of the church. She is not in the manſions of peace; heaven is the abode of peace: the earth is a place of troubles and of conflicts. The church militant is, at all times, ſurrounded by her enemies; who never ceaſe to attempt her ruin, ſometimes by aſſaulting her doctrine, at other times by trampling upon her principles of moral conduct. As her divine Spouſe was contradicted, reviled and perſecuted by his people in the days of his ſojournment on earth, the church is daily aſſaulted by her rebellious children inſulting her authority, or impugning her precepts—*It muſt needs be that ſcandals come.*

During the days of trouble, theſe wicked characters triumph in their impiety; multitudes fall in with their plans, ſeduced by the hope of lucre, or deluded by the ſpe-

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cious plea of reformation and of improvement: virtue is humbled, truth oppreſſed: but, at length, the day of retribution arrives, and a chaſtiſement awaits them in the preſent life, or eternal miſery is their portion in the next.—*Wo to that man by whom the ſcandal cometh.*

Having the happineſs of being members of the holy church of Chriſt, hold faſt her doctrine, keep the faith, mark thoſe who cauſe diſſenſions and offences contrary to the doctrine which you have learnt, and avoid them. While you weep over the ſcandals by which ſhe is diſtreſſed, watch and pray and labour by good works to make your calling and election ſure.

Take for an example of patience and of firmneſs in the faith, the confeſſors of Chriſt who have fled to us from the ruined kingdom of France.

When the doctrines of anarchy and of irreligion began to agitate their nation; when the evil of theſe doctrines was ſtudiouſly concealed under the artful colouring of a falſe philoſophy, and the nation became divided on the ſubject of a propoſed

oath,

oath, what did theſe upright ſincere children of the church do? They looked up to their biſhops, aſked what was the doctrine of the church on thoſe controverted points; and the guardians of religion replying to their enquiry, that the doctrines ſo artfully gloſſed over, were falſe and ſchiſmatical doctrines, they halted not between two, but declared for the truth. The enemies of religion raged, threatened a confiſcation of their property, impriſonment of their perſons and death itſelf: they threw off the maſk: a motley crew of Janſeniſts, Materialiſts and Atheiſts began to diſplay ſcenes of cruelty unknown to the Neros, or to the moſt ſavage race: yet did theſe holy men obey their prelates and their God; and chooſe rather to expoſe themſelves to all the horrors of the moſt cruel perſecution, than to enjoy the pleaſure of ſin for a time.

One hundred and thirty-four prelates heſitated not to quit their Sees, with every comfort in life: and of the inferior clergy, religious of both ſexes, and a virtuous laity, who can calculate the thouſands, that did not heſitate to relinquiſh their eſtates, their

families,

families, their all, rather than defile their ſouls by taking an unlawful oath? Not to ſpeak of the other towns in that extenſive kingdom, three hundred of the clergy gave themſelves victims to a moſt cruel death on one day and in one town, rather than offend their God by taking an oath repugnant to religion. Paris alone witneſſed the martyrdom of this number of God's ſaints.

In theſe degenerate days and in this unbelieving generation how glorious! how edifying the ſight! Thouſands of both ſexes exerting a conſtancy in the faith, worthy of the firſt ages of the church. Hundreds glorifying the Lord by giving life itſelf for his cauſe, and thouſands on thouſands forſaking all their worldly goods, ſubmitting to be thrown into priſons, to be baniſhed their country, to be expoſed to periſh through cold and hunger for the ſake of Jeſus Chriſt. Every country bordering on their deſolated kingdom has admired their virtue, and received them as confeſſors of Chriſt. Many thouſands fled to our iſle, and theſe thouſands have been received, comforted and ſupported with all the tenderneſs, which a generous hoſpitality could

inſpire:

inſpire: every order in the church and ſtate, even the loweſt walks of life have opened their bowels to theſe venerable exiles.

Happy country which haſt commiſerated, and moſt liberally harboured, fed and cloathed ſo many thouſands of the diſciples of Jeſus! May thy alms aſcend for a memorial before God!

If example be a moſt powerful attractive to virtue, look on theſe champions of the faith. Theſe, whom you behold in poverty and diſtreſs, were lately poſſeſſed of wealth, enjoyed high dignities and preferments in the church or ſtate; and have left all to follow Chriſt: the leaſt provided for, enjoyed an honourable ſubſiſtence, and this they have willingly given up. All have parted with their friends, their preferments, every advantage they poſſeſſed in the world, becauſe they would not follow the crowd to do evil.

A jealous eye has watched the conduct of the many thouſands who have taken refuge in this kingdom; and what has that jealous eye diſcovered? It has diſcovered in them a uniform ſpirit of meekneſs, forbearance

bearance and piety: it has ſeen them walking in all things worthy of their vocation: giving no offence to any man, nor letting fall a ſingle word of complaint againſt their perſecutors: it has ſeen them exhibiting themſelves in all things as miniſters of God; in all patience, in their tribulations, in their diſtreſs, in their labours. Great is their diſtreſs at the preſent time; but poſſeſſing the teſtimony of a good conſcience, they abound with joy in all their tribulation; knowing that their Father in heaven dealeth with them as with his children; and that no chaſtiſement for the preſent bringeth with it joy, but ſorrow; but that afterwards it will yield to them who are exerciſed by it the moſt peaceable fruit of juſtice.

How ſhall we look upon ſuch heroic virtue without admiring and being animated with the ſame ſpirit? If perſecutions and tribulations at any time befall you, imitate the example theſe holy men have given: be patient under that trial of virtue, and bow down in reſignation to the will of providence.—If people at any time revile you, and threaten all that is evil againſt you for

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the cauſe of juſtice and religion, imitate their example, ſhew forth the meekneſs of a Chriſtian, and pray for them that perſecute and calumniate you.—If doctrines of a dubious nature, at any time, diſturb your peace; if people become divided in opinion upon doctrinal matters, in which religion is intereſted, I ſay again, imitate their example, look up to your prelates, who are united with the head of the church; enquire what they hold upon the ſubjects in queſtion, and abide by their deciſions. Being united with the viſible Head, with the Apoſtles, with Jeſus Chriſt, and with his heavenly Father, this celeſtial prerogative authoriſes them to decide, and gives comfort and peace to the faithful in abiding by their deciſions.

11 AP 66

You therefore, brethren, knowing theſe things before, take heed: leſt being led aſide by the error of the unwiſe, you fall from your own ſtedfaſtneſs. But grow in grace and in the knowledge of our Lord and Saviour Jeſus Chriſt. To him be glory both now and unto the day of eternity. Amen. 2 Pet. iii. 17.

J. C.

PLENARY INDULGENCES

GRANTED TO THE FAITHFUL,

Throughout this Kingdom, at the following Times.

I. ON Chriſtmas-Day, and the twelve Days following, to the Day of Epiphany, incluſively.

II. In the firſt week in *Lent*, beginning with the firſt *Sunday*, and ending with the ſecond *Sunday*, incluſively.

III. At Eaſter, *i. e.* from Palm-Sunday to Low-Sunday, incluſively.

IV. From Whitſunday to the end of the Octave of Corpus Chriſti.

V. On the Feaſt of St. Peter and St. Paul, and during the Octave.

VI. From the Sunday preceding the Feſtival of the Aſſumption of the bleſſed Virgin Mary to the twenty-ſecond Day of Auguſt incluſively. But if the Feſtival of the Aſſumption falls on a Sunday the Indulgence begins on that Day.

VII. On the Sunday preceding the Feſtival of St. Michael to the Sunday following incluſively. But if the Feſtival of St. Michael falls on a Sunday, the Indulgence begins on that Day.

VIII. From the Sunday preceding the Feſtival of All Saints, to the eighth Day of November incluſively, but if the Feſtival of All Saints falls on a Sunday, the Indulgence begins on that Day.

CONDITIONS of the I, III, VI, and VII, are,

1. To confeſs their Sins with a ſincere repentance to a Prieſt approved by the Biſhop.

2. Devoutly and worthily to receive the Holy Communion.

3. To viſit ſome Chapel or Oratory, where Maſs is celebrated, and there offer up their prayers for the peace and welfare of God's Church.

4. That they be in a diſpoſition, if their circumſtances will allow it, to aſſiſt the poor with alms in proportion to their abilities; or to frequent catechiſm or ſermons; or to viſit and comfort the ſick, and ſuch as are near their end, if they have the opportunity.

Note. It is not required, for the gaining theſe Indulgences, that theſe works of mercy corporal or ſpiritual, or the aſſiſting at catechiſm or ſermons, be done on the ſame day with the communion; but only that perſons be then in a diſpoſition or readineſs of mind to do theſe things, or ſome of them at leaſt when opportunity ſhall offer.

The CONDITIONS of II, IV, and VIII, are,

1. To confeſs their ſins with a ſincere repentance to a Prieſt approved by the Biſhop.

2. Devoutly and worthily to receive the Holy Communion.

3. If their condition will allow it, to give ſome alms to the poor, either on the eve, or on the day of their Communion.

4. On the day of their communion to offer up ſome prayers to God, for the whole ſtate of the Catholic Church throughout the world. For the bringing all ſtraying ſouls to the fold of Chriſt. For the general peace of Chriſtendom, and for the bleſſing of God upon this Nation.

V. To the Indulgences formerly granted, his late Holineſs Pope *Clement XIV*, was pleaſed to add a new one in favour of all the Faithful living in the Engliſh Miſſions, who being truly penitent, and having confeſſed their ſins, ſhall worthily receive the Holy Communion on the Feaſt of St. Peter and St. Paul (June 29) or on any day within the Octave, and ſhall for ſome ſpace of time pray to God with a ſincere Heart, for the converſion of Infidels and Heretics, and for the free Propagation of the Holy Faith.

October 23, 1789.

S I

August 16, 1793.

SIR,

AS you are printing the Directory of 1793, I beg you will insert the following Advertiſement. R. P.

To Thoſe R. R. GENTLEMEN who have dealings with IRISH CATHOLICS, the following intelligence will be acceptable.

Extract of a Letter from the Right Rev. Dr. Moylan, *Titular Biſhop of Cork, dated* May 28, 1792.

THE decree of the council of Trent relative to clandeſtine marriages has been received in all the dioceſes of this kingdom, except the Archbiſhopric of Dublin, the Biſhoprics of Kildaire, Ferns, Oſſory, Meath, and in the Wardenſhip of Galway.—In our province of Munſter it was promulgated with the neceſſary forms in every pariſh the end of the year 1775, and from that period has had the force of law, and conſidered as binding on our people, and as a rule of conduct for our clergy.—It does not extend to the marriages of Proteſtants, nor to the marriage of a Roman Catholic to a Proteſtant, as the deciſion of Bened. XIV. on the marriages in Holland has been adopted, and confirmed by the anſwer of the Sacred Congregation to a conſultation made on that head by our late Metropolitan, the moſt Rev. Doctor Butler, of pious memory.

By a decree of Pius VI. 20th of March 1778, the Holy Days of Obligation were reduced in the ſame manner as they were in England in the foregoing year, excepting the Feaſts of St. Patrick, and the Nativity of St. John Baptiſt, which remain of obligation. Vigils and Faſting days throughout the year the ſame as in England, except the Eve of St. John Baptiſt, which is ſtill kept.

WINCHESTER.

ON the ſixth day of December, 1792, the Catholic chapel of the city of Wincheſter, which had been rebuilt during the preceding ſummer, was ſolemnly dedicated in honor of St. Peter, by the Right Rev. the biſhop of the London diſtrict, on the ſame ſpot on which a church, named after the ſaid apoſtle, ſtood ſix or ſeven centuries backward. The preſent chapel is executed in the

Gothic ſtyle of the reign of Henry VI. and, in its exterior form, bears ſome reſemblance with that built by the aforeſaid king at Cambridge.—The portico, amongſt other ornaments, bears the royal arms, with an inſcription, in honor of his preſent Majeſty, and the whole edifice is charged with religious devices, inſcriptions and Gothic ornaments. The entrance, leading to the chapel from St. Peter's-ſtreet, conſiſts of a Saxon portal, of the twelfth century, taken from the ruined church of St. Mary Magdalen on the hill of the ſame name near Wincheſter; an engraving of which portal has been publiſhed by the Society of Antiquaries, in their folio work, intitled, *Vetuſta Monumenta*. Vol. iii. plate 3. H.

CHAPELS IN AND NEAR TO LONDON.

VIRGINIA-STREET, Ratcliff-highway.

WHITE-STREET, Little Moore-Fields.

ST. GEORGE'S CHAPEL, near the New Market, London Road, St. George's-Fields.

SARDINIAN CHAPEL, Duke-Street, Lincoln's-Inn-Fields.

ST. PATRICK'S CHAPEL, Sutton-Street, Soho-Square.

BAVARIAN CHAPEL, Warwick-Street, Golden-Square.

NEAPOLITAN CHAPEL, Old Bond-Street, facing Vigo Lane.

PORTUGUESE CHAPEL, South-Street, South-Audley Street, Groſvenor-Square.

SPANISH CHAPEL, Spaniſh-Place, Mancheſter-Square.

HAM-LANE, near Stratford, Eſſex.

SALISBURY-LANE, Rotherhithe.

CLARK'S-BUILDINGS, Greenwich, Kent.

VINE-YARD, Richmond, Surry.

SHREWSBURY-HOUSE, Iſleworth, Middleſex.

HAMMERSMITH.

BROOK-GREEN, near Hammerſmith.

In the GROVE, Hampſtead-Road.

CHAPEL, ST. GEORGE'S-FIELDS.

SEPT. 29, 1793.

WITH concern we are obliged to repeat our Petition for this very neceſſary eſtabliſhment—there ſtill remains a conſiderable debt for the building, and nothing for the laborious Paſtors (who are now two) but an uncertain ſubſcripti

ſubſcription, which the few of ability in this congregation have endeavoured to collect from the ſeats. Can the pious Catholic view the many and extenſive edifices daily raiſing for different profeſſors of religious worſhip; can they ſee the large ſubſcriptions and ample means of ſupport for ſuch buildings and the miniſtry, collected in a very limited ſpace of time; and yet need repetition of a requeſt ſo beneficial, where, by the munificence of a wiſe and liberal Legiſlature, the free practice of their religion is to continue! Surely it is only neceſſary to make ſuch a circumſtance known, and all due attention will be paid.

Donations, if ever ſo ſmall, will be received by the Rev. Meſſrs. *Griffiths* and *Collingridge*, at the Chapel, by Mr. *Addis*, Treaſurer, Mr. *Daniel*, Secretary, any of the Gentlemen of the Committee for this Charity; or by Meſſrs. *Wright*, *Selby*, and *Robinſon*, Bankers, Henrietta-Street, Covent-Garden.

CATHOLIC CHAPEL
AT GREENWICH.

IN ſoliciting the charitable aſſiſtance of the affluent and the humane, little need be ſaid after pointing out its deſign and its object. The number of Roman Catholic Penſioners in that royal hoſpital is not inconſiderable, and their claim on the gratitude of their country is well founded. They have fought, they have bled, they have conquered in the cauſe of freedom of a conſtitution, of which they were not ſuffered to enjoy the benefits, and of a religion, not their own. Their fidelity to their country, and their loyalty to their king has ever been unſhaken amidſt the ſevereſt trials. The penal code being now happily relaxed, and a partial toleration eſtabliſhed, they wiſh to owe to the benevolence of their fellow-ſubjects of all denominations, and not to their own ſervices, the laſt, the ſolid comfort which religion alone can afford, and with their final breath to pray for the glory and proſperity of England. Here this addreſs ſhould be cloſed if it was not thought neceſſary to acknowledge the very liberal conduct of the Governor, and other officers of the hoſpital, and to mention the generoſity of an individual, who has granted a piece of ground, and in conjunction with the Rev. Mr. GRIFFITHS engaged for the materials

and building, till a ſubſcription ſhall releaſe them from the obligations which their charity has contracted.

Greenwich,
Sept. 29, 1793.

SUBSCRIPTIONS are received by the following Bankers, Sir *James Sanderſon*, *Harriſon*, *Brenchley*, *Bloxham* and Co. St. Margaret's-Hill, Southwark; Meſſrs. *Robarts*, *Curtis*, *Were*, *Hornyold*, *Berwick* and Co. No. 35, Cornhill; Meſſrs. *Wright*, *Selby* and *Robinſon*, Henrietta-Street, Covent Garden;

Alſo by the Rev. Mr. GRIFFITHS at the Catholic Chapel, St. George's-Fields.

SUBSCRIBERS TOWARDS THIS BUILDING.

R. R. Dr. John Douglas	50	0
R. R. Dr. Charles Walmeſley	1	1
The Hon. and R. R. Dr. Thomas Talbot	50	0
R. R. Dr. William Gibſon	5	5
R. Dr. Huſſey	5	5
Mrs. Winſor Heneage	65	0
Rev. Mr. James Barnard, V. G. L.	2	2
Rev. Mr. Thomas Varley	5	5
Rev. Mr. G. Bruning	2	2
Rev. Mr. G. Chamberlayn	2	2
Rev. Mr. Horrabin	1	1
Rev. Mr. Hull	0	10
Rev. Mr. Tomyns	2	2
Rev. Mr. Hunt	1	1
Mrs. Tunſtall	5	0
Mr. Maurice Troy	4	4
Henry Boſton, Eſq.	2	2
A Benefactreſs, who requeſts to be concealed	3	3
Mrs. Margaret Gorton	1	1
Mr. Fox	1	1
Mr. Kenzie	1	1
Mr. Dodd	1	1
Mr. P. Dwyer	0	10
Mr. R. Butler	0	12
Mrs. Eliz. Donovahn	0	5
Mr. Farral	0	5
Mr. Philip Withers	0	10
	£. 213	12

A GENERAL OBITUARY OF THE CLERGY,

Who have died from NOVEMBER, 1779, to OCTOBER, 1793, containing a ſpace of 13 Years.

1779. Nov. R. John Williams, alias Abercrombie, formerly of Virginia-Street Chapel.
Dec. 12. R. Thomas Wilſon, Derbyſhire.
—— 26. The R. R. D. John Hornyhold, Biſhop of Philomel, V. A. in the Middle Diſtriſt, Longbirch.
1780. Jan. R. John Harriſon. Townley, Lancaſhire.
Feb. 8. John Preſton, Liſbon,
26. The R. R. D. William Walton, Biſhop of Trachon, V. A. in the Northern Diſtrict, York.
27. R. Gerard Shaw, London.
Aug. 5. R. Richard Dillon, London.
24. R. John Bamber, Sunderland.
1780. Dec. 10. R. Richard Kendal, London.
1781. Jan. 6. R. John Ball, Worceſterſhire.
—— 12. The Venerable R. R. D. Richard Challoner, Biſhop of Debra, V. A. in the London Diſtrict, London.
Feb. 8. R. Stephen Robinſon, Shetford.
R. James Poſtlethwait, Clink, Yorkſhire.
April 15. R. James Webb, London.
Jun. 12. R. James Slaughter, Longford.
1781. July 2. R. Hugh Kendal, Preſident of Sedgley-Park School.

1781.

1781. July 11. R. Thomas Hartley.
1780. Oct. 10. R. Nathaniel Elliot.
Nov. 19. R. D. Randolph Booth.
1781. Jan. 18. R. D. Benedict Steare, O. S. B.
29. R. Roger Leigh.
Mar. 24. R. Joſeph Pleſſington.
Aug. 26. R. Thomas Kingſley,
Sept. 4. R. F. Joſeph Edwards, O. S. D.
9. R. D. Bernard Catterall, O. S. B.
12. R. D. Robert Daniel, O. S. B.
Oct. 11. R. William Wappelear.
12. R. F. Gregory Powel, O. S. F.
23. R. John Cloſſet.
1781. Dec. 24. R. Henry Peach, St. Omers.
30. R. Turbeville Needham, Bruſſels.
1782. Jan. 28. R. Edward Bartlett, Louvain.
Feb. 11. R. John Barnwell, Kingſclif, Lincolnſhire.
Mar. 21. R. Simon Strickland, Yorkſhire.
R. John Hankins. St. Omers.
July 30. R. John Milner, London.
R. ——— Matthew, Shropſhire.
1781. Nov. 15. R. F. Anſelm Payne, O. S. F. Douay, age 46. R. 28. P. 22.
25. R. Francis Diggs, Berrington, Northumb.
29. R. Chriſtopher More, Bath.
Dec. 4. R. Robert Sanderſon.
30. R. William Ward, London.
1782. Jan. 4. R. Francis Clark, O. S. F. Douay, age 31. R. 16. P. 7.
March 7. R. Abraham Kingdom, Liege.
27. R. John Richardſon, Lancaſh.
May 11. R. James Heatley, Broughton, Yorkſhire.
12. R. F. Edward Madew, O. S. F. Ufton Court, Berks, aged 79. R. 61. P. 55.
R. F. Ambroſe Dixon, O. S. D. Tone, Northumberland, aged 35.
June 5. R. F. Bonaventure Bedingfield, O. S. F. Douay, aged 84. R. 57. P. 55.
25. R. D. Dunſtan Holderneſs, O. S. B. late Prior of Dieulouard.
July 28. R. Edmund Bracey.

Sept.

Sep. 15. R. Robert Knatchbull.
29. R. John Roathwell.
1783. Feb. 16. R. Dr. Tho. Wittingham, Heathrop, Oxon.
Mar. 10. R. Michael William Singleton, Lierre.
June 26. R. John More, Chipping Lawn, Lanc.
July. R. John Manning, Derbyſhire.
July R. Thomas Barnaby, Stafford.
Aug. 9. R. Martin Houndſil, London.
R. Thomas Landi.
Sep. 22. R. Dr. Gerard Barnard, Liſbon.
May 30. R. John Panting, Bonham, Dorſet.
R. Daniel Plat, Worceſter.
Oct. 16. R. John Howard, Preſident of the Engliſh Academy at Leige.
1782. Dec. 5. R. D. Wilfrid Strutt, O. S. B. Lambſpring.
1783. Sep. 3. R. D. Joſeph Carteret, O. S. B. Douay.
1783. Aug. 7. R. F. Dominic Phillips, O. S. D. aged 47. Relig. 24. Cheeſburn Grange, Northum.
Oct. 23. R. F. Anthony Hatton, O. S. D. age 79. Relig. 61. Leeds.
1783. Mar. 12. R. F. Lawrence Hall, O. S. F. at Louth, Lincolnſhire.
May R. F. Bonaventure Morgan. O. S. F. Bruges.
Sept. R. F. George Lancaſter, O. S. F. Douay.
R. F. — Norris, a Carthuſian of Newport.
1783. Dec. 5. R. Richard Preſcot, London.
16. R. Joſeph Bolton, V. G. L.
18. R. Edmund Winſtenley, Maple Durham.
1784. May 5. R. James Titer, Lancaſter.
July 23. R. George Kirby, London.
1783. Nov. 19. R. Peter Morris, Maryland.
1784. Jan. 7. R. Henry Brent, Irnham.
30. R. Thomas Falkner.
Mar. 16. R. James Stuart, Liege.
1785. Jan. 5. R. John Poſtlewaite, Deſburn, Yorkſhire.
Apr. 28. R. Matthew Welldon.
Oct. 12. R. Henry Edmonſon, Dunkirk.
1784. Dec. 30. R. D. Anſelm Chaplin, O. S. B. Liverpool.
1785. Jan. 19. R. William Doyle, Cowley-hill.
Apr. 22. R. Barnard Croſs, Worceſter.

1785. Apr. 29. R. D. Baſil Eyſton, O. S. B. Douay.
29. R. James Doral, Liege.
Aug. 12. R. F. John Thomas Nichols, O. S. D. Bornham.
Oct. 3. R. F. Ex P. Peter Froſt, O. S. F. Wooton.
Nov. 1. R. F. Cuthbert Simpſon, O. S. B. Bath.
1786. Apr. 8. R. Emerick Grimbleſtone, Lanc.
July 2. R. John Jones, Yorkſhire.
1785. Aug. 22. R. Edward Boone, at Danby, Yorkſhire.
R. Thomas Hawkins.
1786. Feb. 3. R. Baptiſt Ruyter, Penſylvania.
R. Thomas Weldon, Scholes, Lancaſhire.
H. and R. John Cahier Butler, Hereford.
Nov. 3. R. Marmaduke Langdale, Wigan, Lancaſh.
Oct. 4. R. D. Jerome Berry, O. S. B, Lancaſhire.
R. D. Joſeph Whittel, O. S. B. Paris.
1783. R. William Singleton, Lierre.
1786. Dec. 4. R. Matthias Burgeſs, La Baſſee.
Aug. 10. R. Luke Gizlar, Penſylvania.
17. R. Serdin Farmer, ditto.
Nov. 30. R. Henry Stanley, Moor-Hall, Lanc.
1787. Apr. 16. R. Thomas Brewer, Briſtol.
May 6. R. Sir George Mannock, Bt. Dartford, Kent.
June .. R. Joſeph Moſeley, Maryland.
9. R. Benedict Neale, ditto.
10. R. Charles Lucas, Thorndon-Hall, Eſſex.
Sept. 6. R. George Kingſley, London.
1786. R. D. Cuthbert Grimes, O. S. B. Lambſpring.
1787. Jan. 6. R. D. Dunſtan Knight, O. S. B. Worceſter.
Feb. 18. R. D. Laur. Hetherſtay, O. S. B. Lambſpring.
Mar. 11. R. F. Felix Cox, O. S. F. London.
May 21. R. F. Patrick Duffy, Can. Reg. London.
June 4. R. D. Thomas Patten, O. S. B. Douay.
R. D. John Charlton, O. S. B. Douay.
1787. Aug. 16. R. Luke Potts, Northumberland.
Feb. 27. R. George Hardwick, Derbyſhire.
1788. Jan. 12. R. William Bleving, London.
Feb. 14. R. John Martin, Goſport.
R. John Foothead, Herts.
Sept. 5. R. Francis Plowden, Paris.
Oct. 6. R. Thomas Wools, La Baſſe.

1788. Jan. 29. R. James Wheble, Wardour.
Mar. 11. R. James Power, Liege.
24. R. John Lewis, Maryland.
Apr. 28. R. Edward Baptiſt Newton, Suſſex.
Jun. 11. R. Bernard Stafford, Tame-Park.
12. R. Thomas Angier, Norwich.
Sept. 17. R. Ignatius Blyde, Liege.
Nov. 13. R. Peter Weſtby, Sholes.
1787. Sept. 10. R. D. Maurus Bullmer, O. S. B. Ormſk.
1788. Janu. 6. R. F. Edward Leadbitter, O. S. D. Selby.
Feb. 4. R. F. Peter Robſon, O. S. D. Woeborn.
Sept. 30. R. F. Bonaventure Kilday, O. S. F. Bruſſ.
1789. Feb. 4. R. Edward Ball, Aire, Artois.
Mar. 11. R. John Sheppard, London.
June 22. R. Mr. Sudell, age 57. London.
1789. March 1. R. James Dennett, Bury St. Edmunds.
Apr. 23. R. Allanus L'Aunoy, age 89. Liege.
April 30. R. William Molyneux, Brina.
May 1. R. Raymond Harris, Liverpool.
21. R. John Price, age 80. Liege.
July 16. R. Francis Scariſbrick, aged 88. Liege.
1788. July 2. R. D. Cyprain Barnwell, O. S. B. Lampſpring.
R. D. Bede Scot, O. S. B. Lampſpring.
1789. Oct. 10. R. John Carter, Newhouſe, Holdforth, Preſton, Lancaſhire.
1789. April 21. R. D. Alexander Galliart, age 82, Relig. 61. Prieſt 56. Jubilarion 12. St. Bartins, St. Omers.
1790. Jan. 26. R. Rev. and Hon. Dr. James Talbot, Lord Biſhop of Birtha, and Vicar Apoſtolic for the London Diſtrict, in the 64th year of his age, at his houſe in Hammerſmith, and buried in the church of that town.
Feb. 19. R. Dr. John Eyre, Sheffield, Yorkſhire.
Apr. 30. R. John Bradſhaw, Ugthorps, Yorkſhire.
May 17. The Rt. Rev. Dr. Matthew Gibſon, Biſhop of Comana and Vicar Apoſtolic for the Northern Diſtrict, Stellahall, Northumb.
Aug. 23. R. Dr. Joſeph Strickland, Stoner, Oxon.
1789. Nov. 21. R. Joſeph Edesford, Exeter.

1790. Jan. 25. R. George Knight, Monmouth.
May 11. R. Ignatius Matthews, Newtown, Maryland.
1790. Jan. 5. R. F Vin. Teeſdale, O.S.D. Jub. Bornham.
Feb. 27. R. F. Francis Bourke, O. S. F London.
Mar. 12. R. D. Peter Walmeſley, O.S.B. Jub, Douay.
Aug. 20. R. D. Thomas Walſh, Age 64. O. S. B. Cambray.
1790. Oct. 30. R. Joa. Gage, Bury St. Edmunds.
Nov. 9. R. James Johnſon, Pontophall.
12. R. Thomas Sanders, Worceſter.
R. Nich. Sanderſon, Alnwick.
1791. Jan. 26. R. Charles Cordell, Newcaſtle, Northumb.
Jan. 30. R. Cornelius de Ridder, Confeſſor to the Engliſh Carmelite Nuns, Lierre.
Mar. 16. R. Peter Andrew Soris.
Apr. 7. R. Thomas Penſwick, Wycliff.
May 11. R. George Shuttleworth, Derbyſhire.
July 2. R. William Anſtead, Woolhampton, Berks.
3. R. Francis Kennedy, Rouen.
Nov. 29. R. James Mills, Maryland.
1791. Mar. 24. R. F. Joſeph Needham, Exprovin. Jub. age 74. Relig. 58. Prieſt. 50. O. S. F. Lond.
July 31. R. D. Benedict Catteral, O. S. B. Paris.
1792. Jan. R. John Hurſt, Scriſbrick, Lanc.
Feb. 22. R. John Fuller, Douay.
28. R. Dr. Charles Howard, late Preſident of the Engliſh Seminary at Paris.
May 16. R. John Orme, Buckland, Berks
July 17. R. Arthur Vaughan, Harvington, Worceſter.
Sept. 20. R. P. Pendegreſt, White-ſtreet, Moor-field.
Oct. 23. R. John Sales, Lancaſhire.
Jan. 5. R. T. Walmeſley, Rixon.
Apr. 4. R. C. Neville, Briſtol.
12. R. John Thorpe, Rome.
May 2. R. Joſeph Howe, Northumberland.
May 4. The Hon. Rev. Robert Dormer.
1792. Mar. 22. R.D. Edmund Ducket, O. S. B. Lanc.
May 24. R. F. John Kimberley, O. S. D. London.
June 16. R. D. Gregory Watkinſon, O. S. B. Middleton-Lodge, Yorkſhire.
Aug. 17. R. F. Richard Firth, Vic. Prov. D. C. 76. Relig. 50. Tongar.

1792. Oct. 9. R. Robert Bullen, Yorkſhire.
Dec. 16. R. Charles Conyers Gaſtaldie, Count of the Sacred Roman Empire, Canon of St. Peters at Rome.
Dec. 23. R. Francis Blundel, at Stoninghurſt.
30. R. Pierce Parry.
1793. Jan. 3. R. Edward Kitchen, late Preſident of the Engliſh College at Douay, Lartington.
June 8. R. William Penington, Roberthall.
Sept. 7. R. Anthony Clough, Oſcot, near Birming.

1792. Dec. 27. R. John Jeniſon, Liege.
1793. Jan. 3. R. Sir Alexander Strachan, Liege.
9. R. Peter Poole, London.
Feb. 17. R. Thomas Mercer Wardour.
Mar. 17. R. Thomas Nandyke, Yarm, Yorkſhire.
Mar. 31. R. Thomas Cuerden, Weſtby, Lanc.
May 7. R. James Garden, London.
1792. R. F. Angelus Revenhill, O. S. F. Lower-Hall, Lancaſhire.
1792. Apr. 28. R. D. Hugo Heatley, O. S. B. Bath.
Nov. 15. R. D. Jerome Berry, O. S. B. Lanc.
1793. Jan. 27. R. D. John Fiſher, Jub. Age 84. O. S. B. Dieulouard, Lorrain.

Let Catholics view this Obituary, and ſay has a return of Clergy been equal! but does not the preſent State of our Eſtabliſhments Abroad, ſuſtode a greater diminution?

LAY BROTHERS.

1792. Sept. 12. William Tarter, Blandyke.
Nov. 3. Joſeph Blyde, Wardour.
Dec. 27. Joa Dufour, St. Omers.

RELIGIOUS WOMEN.

1792. Feb. 20. Lay Siſter Dorothy Clare Hoole, O. S. C. age 67, Relig. 30, Graveline.

July 5. Siſter Tereſa Boſwell, O. S. Bridget, age 37, Relig. 15, Liſbon.

Sept. 30. Siſter Mary Elizabeth Kirby, O. S. B. age 29, Relig. 7, Paris.

Oct. 30. R. M. Abbeſs Clare Knight, O. S. B. age 52, Relig. 35, Cambray.

Nov. 23. Siſter Mary Ann Tereſa Dalton, O. S. T. age 51, Relig. 31, Lierre.

Dec. 12. Siſter Coleta Knight, 3 O. S. F. age 53, Relig. 36. Princenſhoff.

1793. Jan. 6. Siſter Tereſa Joſeph Wharton, Native Maryland, O. S. T., age 70, Relig. 43, Lierre.

7. Siſter Agnes Norris, O. S. B. age 59, Relig. 36, Paris.

17. Siſter Martha Whitſide, O. S. A. age 55, Relig. 25. Louvain.

Feb. 27. Siſter Mary Ann Harriſon, O. S. Brudget age 76, Relig. 37, Liſbon.

April 3. Siſter Clare Haylock, O. S. C. Aire, Artois

April 4. R. M. Martha Engleſield, 3 O. S. F. age 8[illegible] Relig. 65, Princenhoff, Bruges.

10. Siſter Mary Agnes Morgan Conver[illegible] O. S. B. age 60, Relig. 42, Dunkirk.

12. R. M. S. Prioreſs Anaſtatia Short, O. S. [illegible] Louvain.

30. S. Agnes Buſſekere Couverſe, O. S. A. [illegible] 75, Relig. 50, Louvain.

May 29. S. M. Mary Clementine Ann Sackv[illegible] 3 O. S. F. age 83, Relig. 61, Paris.

31. Ven. Siſter Tereſa, of Jeſus, Mary [illegible] Joſeph, Mary Poole, of the ancient Fa[illegible] of C. P. O. S. T. age 97, Relig. 80. Li[illegible] Lay Siſter Mary Martine Bilby, O. S[illegible] age 84, Relig. 60, Jub. Paris.

LAY PERSONS.

1792. Feb. 22. Edward Chapman Bird, Eſq. Weſtminſter.
Sep. 12. Mrs. Letitia Nocks, Preſton, Lanc.
24. Mr. Stephen Tanſwell, age 73, St. Pancraſs.
Oct. 3. Mrs. Catherine Scrimſhire.
Oct. 13. Mrs. Mary Ann Hill, aged 83, Prince George's County, Maryland.
17. Edward Willoughby, Eſq. age 65, Aſply.
Nov. 18. John Wright, Eſq. age 52.
24. Rt. H. Lady Conſtantia Langdale, London.
James Willoughby, Eſq. Eaſt Indies.
Dec. 27. Mrs. Bridget Douglaſs, Mother to the Biſhop, age 81, London.
1793. Jan. 1. Joſeph Blount, Eſq. age 40, Lyons.
15. Hugh Lord Clifford, Munich.
15. Mrs. Elizabeth Foxhall.
16. Miſs Caroline Potter, age 28.
19. Mrs. Ann Langhorne, London.
22. Mrs. Margaret Mathews, age 79, Brook-Green.
26. Edward Horſley Widdrington Riddle, Eſq. Stella-Hall.
30. Mr. Thomas Kirk.
Feb. 1. Mr. Charles Tilbury, age 44, Midhurſt.
8. Miſs Mary Catharine Weſton.
22. Mr. Matthew Heſkey, age 63, Aſſendon.
Mar. 4. Mrs. Elizabeth Morrel, Slinden.
31. Mrs. Margaret Leighton, age 59.
Apr. 27. William Colegrave, Eſq. age 66, Brompton.
30. Mr. Richard Woods, age 77, Brentwood.
May 2. Hon. Ann Fairfax, Gilling-Caſtle, Yorkſh.
23. Mrs. Mary Cotham, age 56.
June 24. Mr. Thomas Booker, Catholic Bookſeller, New Bond-Street.
July 12. Mrs. Mary Cranmer, Tixal.
July 29. Joſeph Barrett, Eſq.
Aug. 16. Mrs. Hannah Gillow.

FEMALE BOARD and EDUCATION.

At the BARR, *York*, on the uſual Terms.
The Ladies at *Hammerſmith* as uſual.

THE BENEDICTINE DAMES OF MONTARGIS.

BODNEY-HALL,

Is opened for the education of Young Ladies in every branch of uſeful knowledge becoming the delicacy of their ſex. The recent hiſtory of the ladies of Montargis, cannot be unknown to any one the leaſt converſant in public affairs; and their reputation for inſtruction is ſo well eſtabliſhed not only in France, but with many families of the firſt diſtinction in England, that it needs no further eulogium. They are ambitious of being uſeful to a nation ſo generous, who received them in their diſtreſs, with ſuch unbounded charity and benevolence; and whilſt they eat their bread with thankfulneſs, are happy in a tender of their ſervices to the Britiſh people, the plan they followed with ſo much ſucceſs at Montargis will be continued; other particulars, with their penſion, may be known, by letters addreſſed to Madam de Leris Mirepoix, at Bodney-Hall, near Brandon, Norfolk, or the Rev. Mr. Talbot, No. 28, King-ſtreet, Holborn.

Mrs. BAILEY, *Brook-Green-Houſe, Hammerſmith.* Terms of admiſſion ſixteen guineas per annum, one guinea entrance, with a ſilver ſpoon, knife, fork, and half a dozen huckaback hand towels, which are to be left to the ſchool at going away, or two guineas entrance. The young ladies are taught under proper miſtreſſes, Engliſh, French, writing, accounts, and needle-work, drawing, dancing, &c. are paid for apart. Great attention is paid to morals, health, and a due regard to neatneſs. Penſions paid half yearly, Midſummer and Chriſtmas, which are the times of vacancy. Ladies remaining at the ſchool to pay one guinea additional. Parlour boarders twenty-ſix guineas a year. Four guineas entrance. No admiſſion to the ladies on Sundays.

Mrs. LINSEY and Mrs. BARKER, *North-End-Lane, Hammerſmith-Turnpike.* Terms as uſual.

Mrs.

Mrs. TAYLER, at *Woolton*, near *Liverpool*, Terms ſixteen guineas yearly. Entrance one guinea, waſhing eight ſhillings per quarter, dancing half-a-guinea per quarter, writing and arithmetic five ſhillings per quarter. Drawing and muſic on the uſual terms. The ſcholars to take with them a ſilver table ſpoon, knife, fork and four towels. Their dreſs to be always plain but neat, in the week days to be dark linnen or cotton, as all extragagant dreſs will be diſcouraged, the primary and main object is to give them in a diſſipated age a virtuous and truly chriſtian education. The ſchool is under the inſpection and near the chapel of the Rev. Dr. Brewer. No extra expence for ſcholars that remain during the vacation which will be allowed at Midſummer. Letters addreſſed at Mr. Walch's, Church-ſtreet, Liverpool.

Miſs NIHELL, in the *Grove*, *HampſteadRoad*, Terms twenty guineas, and two guineas entrance.—Muſic and dancing one guinea a quarter each, and one guinea entrance, writing and arithmetic fifteen ſhillings per quarter, and half-a-guinea entrance.—The ſchool requires one ſilver table ſpoon, a knife and fork, a pair of ſheets and ſix towels.

Miſs HAVERS and Miſs NICHOLLS, *Richmond*, *Surry*, Terms twenty-five guineas, waſhing included, two guineas entrance; maſters paid ſeparate for writing, arithmetic, uſe of the globes, muſic, Italian, drawing and dancing.——A month vacation at Chriſtmas and Midſummer.

Mrs. SENN, *Summers-row*, *Birmingham*, reading, uſeful and ornamental needle-work, with board, &c. at twelve guineas per annum; waſhing one guinea. No entrance required. Payments to be made every half year. The dreſs to be plain and neat; each lady to bring with her a pair of ſheets, two towels, and a ſilver table ſpoon; the latter to be returned. Vacations at Midſummer and Chriſtmas, a month each. The moſt approved maſters will attend.

BOARD and EDUCATION for YOUNG GENTLEMEN.

The Reverend Mr. POTIER, *Old Hall-Green Academy, Puckeridge, Herts.*

I. For a yearly penſion of twenty-five guineas young gentlemen will be furniſhed with board, lodging, waſhing; and taught reading, writing, arithmetic, book-keeping, geography and the uſe of the globes, Engliſh, Latin, Greek, and French, which they will be obliged to ſpeak; a ſtrict attention will be gsven to cleanlineſs, civility, and above all to their morals and religion.

II. Dancing and muſic half-a-guinea entrance, and two guineas per year. Drawing one guinea and a half per year. Clothes, books, and other extraordinaries, not mentioned in the firſt article, to be charged as ſuch.

III. The young gentlemen will contend for precedency ſeveral times in the year; and before the vacation, which begins the 24th of June, and continues to the end of July, (when all are expected to be at home, or pay according to the time) the moſt advanced will give public exhibitions of their improvement, and all undergo a public examination, when the firſt in each claſs will be rewarded with a ſuitable premium.

IV. At dinner, two good diſhes beſides vegetables, breakfaſt, milk, milk-pottage, or tea and bread and butter, if parents deſire it. Supper, milk, bread and butter or cheeſe, or ſometimes tarts: beſides a piece of bread at eleven and four o'clock.—None admitted after the age of twelve, but may continue after that age as long as parents chooſe. N. B. The ſituation is one of the moſt pleaſant and healthful in all England.

The Rev. Mr. KIRK, *Sedgley-Park Academy*, near *Wolverhampton, Staffordſhire.* 1. The children are to bring with them two ſuits of clothes, ſix ſhirts, four pair of ſtockings, three pair of ſhoes, two hats, four pocket handkerchiefs, a knife, fork, and ſpoon, and two combs. Each of theſe articles, if not new, muſt be ſerviceable; otherwiſe the deficiency, whether in number or quality, will be charged to account. All their clothes, when they quit the ſchool, as well as their journey, muſt be at the parents expence; excepting ſuch articles as may remain of what

they brought with them. 2. The penſion is, eight guineas for the firſt half year, and ſeven guineas and a half for every half year afterwards. If they learn Latin, another half guinea muſt be paid at entrance. One half year's penſion muſt always be paid in advance. The overplus will be returned, if they leave the ſchool before the time be expired. 3. For this penſion, every thing neceſſary, even medicines, will be allowed, except in any long illneſs, and when the aſſiſtance of a phyſician may be requiſite: alſo a penny a week each for pocket-money. Each boy will have a bed to himſelf.—Poſtage of letters, dancing, drawing, French, or any extraordinary expence, will be charged to the parents. 4. They ſhall be duly inſtructed in the principles of the chriſtian religion, reading, writing, arithmetic, and Latin, if deſired; and particular care will be taken to watch over their moral conduct, and inſtil into their minds early ſentiments of piety. The more advanced will alſo be taught the principles of menſuration and book-keeping, if required, the rudiments of the Engliſh grammar, &c. Endeavours will be uſed to make them underſtand what they read, and to give them a taſte for what may afterwards prove an uſeful and inſtructive amuſement. Geography will be encouraged as an amuſement; and the firſt principles, at leaſt, will be taught (at leiſure hours) to thoſe who are willing to learn. 5. None are to be allowed any money from their parents, but at the diſcretion of the chief maſter; and their friends are humbly requeſted, not to offer to convey them any, without his knowledge. 6. No allowance will be made for abſence in the vacation time, which begins at Midſummer. And it is moſt earneſtly wiſhed, that parents and friends would not often call them home at thoſe times. 7. The age for education of children at this ſchool is from ſix to fourteen. 8. Should parents wiſh to ſupply their children with clothes, &c. they ſhall be admitted at twelve guineas a year for common board and ſchooling, and half-a-guinea entrance to Latin. All extra expences muſt be charged to them, as to the parlour-boarders. Parlour-boarders are to pay twenty-two pounds a year for board and ſchooling, and half-a-guinea entrance to Latin. They muſt find themſelves in clothes, books, and all extra articles. In other reſpects, they muſt conform to the regulations of common boarders.

The

The Rev. Mr. STORY, *Tudhoe*, near *Durham*, Terms, board, waſhing, reading, writing, arithmetic, Engliſh, French, Latin and Greek languages are taught, and leſſons are given on geography and hiſtory for twenty-two pounds per Ann. to be paid half yearly. The firſt quarter is to be advanced at admiſſion. Two guineas entrance, ſix hand towels, knife, fork, and ſilver ſpoon. Dancing, half-a-guinea entrance, and half-a-guinea a quarter. Recreation is allowed on Tueſday and Thurſday afternoon. On theſe days, the ſtudents walk out, attended by the inſtructors, and proper care is taken, that no injury is received from rain or intenſe cold. Parents, who wiſh to place their children, under the care of the preſident of this ſchool, may depend upon due attention being paid to their morals, behaviour, and mental improvement. Age for education from eight to fourteen.

The Rev. Mr. INGRAM, *Badgley-Green*, near *Warwick*, ſixteen guineas per year, and one guinea entrance, or twenty-two guineas and all things found.

Mr. R. BEESLEY, Jun. and aſſiſtants, *Shrewſbury-Houſe*, *Iſleworth*, *Middleſex*.

The French Academy, *Hammerſmith*, *Middleſex*, Mr. DESAILLY, A. M. of the Univerſity of Paris, Terms twenty five guineas per annum, and two guineas entrance.

Mr. Jones. at *Bridzor*, near *Wardour-Caſtle*, *Saliſbury*, *Wiltſhire*, Terms fourteen pounds a year, for reading, writing, accompts, board, lodging, waſhing, mending, &c. Particular attention will be paid to their morals and knowledge in religious duty. Admittance from ſix to eleven years of age. A more particular account of this undertaking may be had of Mr. DAVIS, No. 5, *Derby-ſtreet*, *May Fair*, agent for this ſchool.

At *Allphington Academy*, near *Exeter*, a limited number of young gentlemen continue to be genteelly boarded, and carefully inſtructed in the Engliſh, Latin, and Greek languages, writing, arithmetic, various branches of the mathematics, with navigation, geography and aſtronomy, by LAURENCE HYNES HALLORAN, (formerly teacher of the mathematics in the Royal Navy) and well qualified aſſiſtants. The terms are twenty pounds per annum, and one guinea entrance; and one guinea is charged for the continuance of any young gentleman at the ſchool during either

of the vacations. Parents, or guardians desirous of making enquiry relative to the abilities of the masters, and the method of conducting the education of the pupils at this Academy, will be referred to the most respectable authority.

The English, French, Latin, and Mathematical Academy, No. 3, *Queen-square, Bristol*, by P. J. Hill, Board and English sixteen guineas a year, classical education including mathematics twenty guineas a year. French, music, dancing, fencing, &c. charged separately.

Mr. Usser, late of *Kensington-gravel-pits*, now of the city of *Gloucester*, undertakes the education of half a dozen young gentlemen; terms for those who begin at ten years of age or under, fifty guineas a year. No other charge made but for clothes and books.

Mr. Eeles, and Assistants, in the *Vineyard, Richmond, Surry*, adjoining to the chapel, young gentlemen taught Latin, Greek, English, and French languages; also writing, arithmetic, book-keeping, geography, history, navigation, the use of the globes, and every other useful branch of mathematics; for which, with boarding, washing, and lodging, no other charge will be made than thirty guineas per annum. No entrance money required; but it is expected that each young gentleman will bring with him a silver table spoon, six towels, combs, brushes, &c. Drawing, dancing, fencing, and music, to be paid for separately. The greatest care will be taken of the religion and morals of the young gentlemen, who, in their hours of recreation, are indispensably superintended by one of the masters. The young gentlemen always dine along with the masters——No other table will be allowed.

CHRONOLOGY.

In the Year

St. Joseph of Arimathea visited Britain, and established a Monastry at Glastonbury.

The Christian Religion publicly embraced, under King Lucius and Pope Eleatherius.

Birth of Constantine the Great.

St. Patrick born.

440 St. Patrick converts, and founds Monaſtries in Ireland.
480 St. Bennet founder of the Monks born.
565 St. Columba converts the Scotch, and founds a Monaſtery in the Iſle of Jona.
597 St. Auguſtin arrived in England, and eſtabliſhed his Monaſtery at Canterbury.
636 Wincheſter an Epiſcopal See.
716 Uniformity in celebrating Eaſter.
883 Univerſity of Oxford founded.
1064 Weſtminſter Abbey founded.
1066 King Edward Confeſſor dies.
1086 St. Bruno inſtitutes the Cathuſians.
1162 St. Thomas Becket conſecrated Archb. of Canterbury.
1210 St. Francis of Aſſyſium inſtitutes Friars minor.
1215 St. Dominic's inſtitute begun.
1224 Carmelite Friars inſtituted.
1256 Univerſity of Cambridge founded.
1491 King Henry VIII. born.
1501 Prince Arthur marries Queen Catharine.
1502 Prince Arthur dies.
1503 Diſpenſation of Queen Catharine to marry P. Henry.
1504 John Fiſher made Biſhop of Rocheſter.
1509 King Henry marries Queen Catharine.
1525 Thomas Wolſey made Cardinal.
1517 Martin Luther begins his Doctrine.
1521 K. Henry VIII. by Bull made Defender of the Faith.
1521 and 23 C. Wolſey attempted to be Pope.
1523 Zuinglius began to propagate his opinion.
Muncer begun the Anabaptiſt.
1526 Scruples ariſe about King Henry's Marriage with Queen Catharine.
1529 Sir Thomas More made Lord Chancellor.
1530 C. Wolſey dies.
1531 Queen Catharine ordered by K. Henry VIII to retire
1532 K. Henry VIII. privately marries Ann Bullen.
1533 Divorced by Archbiſhop Cranmer.
Queen Elizabeth born.
Pope's Supremacy aboliſhed.
1535 Biſhop Fiſher made Cardinal, and beheaded.
Sir Thomas More beheaded.
1536 Queen Catharine dies.
Ann Bullen beheaded.
King Henry VIII. Marries Jane Seymour.
R. Pool created Cardinal.
1537 King Edward VI. born.

1540 Kin

1540 King Henry VIII. marries Ann of Cleves, and ſoon after the Marriage is declared void.
King Henry VIII. marries Catharine Howard.
St. Ignatius founds the S. J.
1541 Catharine Howard beheaded.
1543 K. Henry VIII. marries Catharine Parr.
1545 Council of Trent begins.
1547 King Henry VIII. dies, and King Edward VI. begins his Reign.
1553 King Edward VI. dies.
1553 Queen Mary crowned.
1558 Qu. Mary dies, and Q. Elizabeth began her Reign.
1563 Council of Trent ended.
1568 Engliſh College founded at Douay.
1567 Penſions to Douay, from Rome.
St. Omers founded about this time.
1578 Engliſh Hoſpital at Rome made a College.
1582 The Calendar reformed by Pope Gregory XIII.
1592 The College at Valadolid founded.
1603 Q. Elizabeth dies, and K. James I. began his Reign.
1612 Brief approves F. Buckley's Monks.
1617 Engliſh Benedictin Monks become a Congregation.
1622 Liſbon College confirmed.
1625 K. James I. dies, and K. Charles I. began his Reign.
Engliſh Franciſcans become a Province.
1649 King Charles I. beheaded.
1656 James Naylor the firſt Quaker.
1659 Oliver Cromwell dies.
1660 King Charles II. arrives at London.
1673 The Teſt Act paſſed.
1678 Catholic Peers excluded the Houſe of Lords.
1685 K. Charles II. dies, K. James II. begins his Reign.
1688 King William Landed.
King James II. leaves England. King William and Queen Mary begin their Reign.
1694 Queen Mary dies.
1702 King William dies. Q. Ann began her Reign.
1714 Q. Ann died, and King George I. began his Reign.
1727 King George I. died, and King George II. begun his Reign.
1760 King George II. died, and King George III. began his Reign, of which the 33d Year is compleated 1793; whom God preſerve happy, in length of Days here, and an eternity of Bliſs hereafter.

M,DCC,XCII AND M,DCC,XCIII,

WILL BE EVER REMARKABLE IN THE ANNALS OF TIME.

II AP 66

AMIDST the various nations which have afforded at once an aſylum and ſuccour to thoſe French clergy, whom a ſtrict adherence to their religion has exiled their native ſoil, England, beyond a doubt, muſt have the pre-eminence for generoſity and compaſſion. During the courſe of September and October 1792, more than ſix thouſand of theſe clergymen were received in either England, Jerſey, or Guernſey; nor was it long before their number was augmented to eight thouſand. Great Britain has proportioned her munificence to the number of the ſuffering objects. By the benevolence of government the royal palace at Wincheſter has been fitted up in order to accommodate ſome of them with lodging and other neceſſaries without expence. Already more than 660 are provided for there. The nation at large has opened a ſubſcription, and every pariſh has contributed its part; the amount of which, in Auguſt 1793, was ſixty-ſeven thouſand pounds ſterling, and at the ſame epoch 4,800 of theſe ſuffering exiles were ſupported by it. We might alſo mention ten thouſand pounds, the donations of ſome charitable but nameleſs individuals, without ever taking notice of the ſuccours ſeveral of them have received in private families, where they have been careſſed almoſt like children of their own.—In a Letter publiſhed by the Biſhop of Leon, and in the Hiſtory of the Clergy by Abbé Barruel, a more full detail is given of the generoſity of the Engliſh, and to what degree their ſuccour excited an acknowledgment from thoſe whom they have received into their protection. And if nothing more ſubſtantial could be adduced in proof of the natural generoſity of Britons, than their conſtant benevolence in providing relief for ſo great a number of theſe clergymen, who owe their unhappineſs and miſery to nothing more than fidelity to their God and their religion; it muſt be confeſſed that the regularity of life of thoſe prieſts, and the edification which they have afforded to ſociety at large, muſt undoubtedly add to the natural delight for which the Engliſh nation has always been renowned in the annals of mankind, as affording relief to the indigent and needy.

OBITUARY

OF THE

FRENCH CLERGY

WHO HAVE DIED IN ENGLAND SINCE THEIR EXILE IN SEPTEMBER 1792.

11 AP 66

1792. Oct. 28. R. R. Lord Biſhop of Condom.
R. Nicolas Cocatrix.
30. R. John Baptiſt Nicolas Pecquet.
Nov. 10. R. Charles Benjamin Mortier.
16. R. Peter Thomas Bailleul.
18. R. Peter Buers.
Dec. 11. R. Francis Piel.
16. R. Benedict Hyacinth Deſchamps.
18. R. Peter Andrew Croquette.
19. R. Peter Anthony Triquet.
1793. Feb. 8. R. —— Le Vaſſeur.
Mar. 10. R. John Francis Langlois.
13. R. Anthony Stephen Bertrand.
18. James Louis Carriere Gomlan, Doct. of Sorbonne, Vic. Gen. Montpellier.
27. R. William Nicholas Berne.
28. R. John Euſtache.
29. R. Claude le Hot.
30. R. Louis le Boucher.
April 15. R. Peter Nicholas Hamel.

1793. April 18. R. Francis Victor Tomblain.
22. R. Giles Nicolle.
R. —— Briſſet, died at Wincheſter.
R. —— Gaudin, do.
26. R. John Francis Simon Guilbert.
29. R. Giles Nicols.
May 1. R. Michael Guerin de la Couture.
R. Gabrial Veron.
R. Charles Folie.
R. ——— Jardin.
R. ——— Tranchaun.
R. Thomas Phillip le Comte.
R. John Chauvin.
R. Michael Gilbert.
R. ——— le Francois.
R. —— — Hellouin.
10. R. Gabriel Veron.
24. R. William Francis le Mêtais.
R. John Marin Duval.
26. R. James Poignaut.
R. Peter George Terret.
June 10. R. Lewis Amaury.
23. R. Nicholas Hucher.
July 21. R. Peter Cauchies.
Aug. 13. R. John Thomas Hypolithe Regnaud Preville.
R. Gabriel Roboam.
26. R. John Coombes.
R. Andrew Joſeph Fourreau.
29. R. Michael le Comte.

1793. Aug. 29. R. John Le Brun.
R. —— Pigeon, at Wincheſter.
R. —— Bertrand
R. —— Poniard Mauſive of St. Omers.
R. James Cocatrix, from Rouen.
R. Louis Martin Le Francois, from do.
R. John Duval, do.
R. Anthony Le Vaſſeur.
R. John Clement Beuzelin.
R. Charles Nicholas Drely.
R. Francis Barnaby Le Maire.
R. Noel Stephen Lormoy.
R. Francis Vion.
R. Louis Anthony Pouchin.
R. Armand Boivin.
R. Armand Louis Seveſtre.
R. —— Le Cordier.
R. Le Maitre, Evangeliſte of the Cathedrale of Mans.
R. Curé de Martigne, Dioceſe of Mans.
R. Curé de St. Quentin, ditto.
R. Le Rouvillois Curé Dioc. of Coutances.
R. John Cocatrix.
R. —— Le Moine.
R. —— Marot.
R. —— Loranee.
R. —— Gallais.

R. S.

Though we have been informed more than one hundred and fifty French eccleſiaſtics have died ſince their exile,

exile, in England, Jersey, &c. no more than the above have come to our Knowledge;----therefore, to prevent such a material omission for the time to come, J. P. COGHLAN, No. 37, DUKE-STREET, GROSVENOR-SQUARE, will keep a register ready to receive an account of the deaths of such French ecclesiastics as shall be sent him, free of any expence, by the first day of September 1794, if so long they remain in England, in order to print their Obituary GRATIS, as this is done for the Directories.

11 AP 66